



notoria

notoria



LO SCARABEO



NOTORIA
TAROT IN LIGHT
A deck by Fabio Listrani

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NOTORIA TAROT IN LIGHT



Everything present in this world, every atom we breathe, is part of us. Not a mere creation of a motionless deity or a fortuitous contingency of events – but both. The Universe is in constant flux, creation, self-destruction, and rebirth. Materialization of spiritual energy is part of the cycle of spiritualization and dissolution of matter. This is what we are – a spark is there for any evolutionary process of our consciousness. This almost alchemical, primal, and infinitesimal golden spark, from which all things start – is already inside us, within everything around us.

By following that spark, we will find a way into a cathedral of Light. This cannot be done by denying the Demons that inevitably creep into us; Deep shadows of the unconscious and subconscious emerging through our baser senses! However, being aware of them will lead them to consciousness – through the intercession of their luminous, exalted, and ethereal counterpart, from whom they derive and coagulate: the Angels.

The *Ars Notoria*, like the *Ars Goetia*, is one of the five parts that make up *The Lesser Key of Solomon*, also known as *Lemegeton Clavicula Salomonis*, an anonymous seventeenth-century grimoire about Angels and Demons. It originated as a collection of prayers, mixed with magical expressions in Latin, ancient Greek, and Hebrew, along with instructions regarding how these were to be recited, designed to enable King Solomon to invoke the Divine Angels.

This Art, therefore, sets itself the task of invoking these pure and luminous Entities, and the virtues to which each of them is connected. This should not be done by adhering to formal supplication, but by an act aimed at lightening us, freeing us from dross, excesses, and superstructures. Those things prevent us from taking flight, beginning the ascent primed to attain our most authentic will.

In this deck, as in *Ars Goetia*, Fabio Listrani starts from a careful analysis of medieval sources and the study of Kabbalistic, alchemical and astrological relationships. This knowledge, translated into a mod-

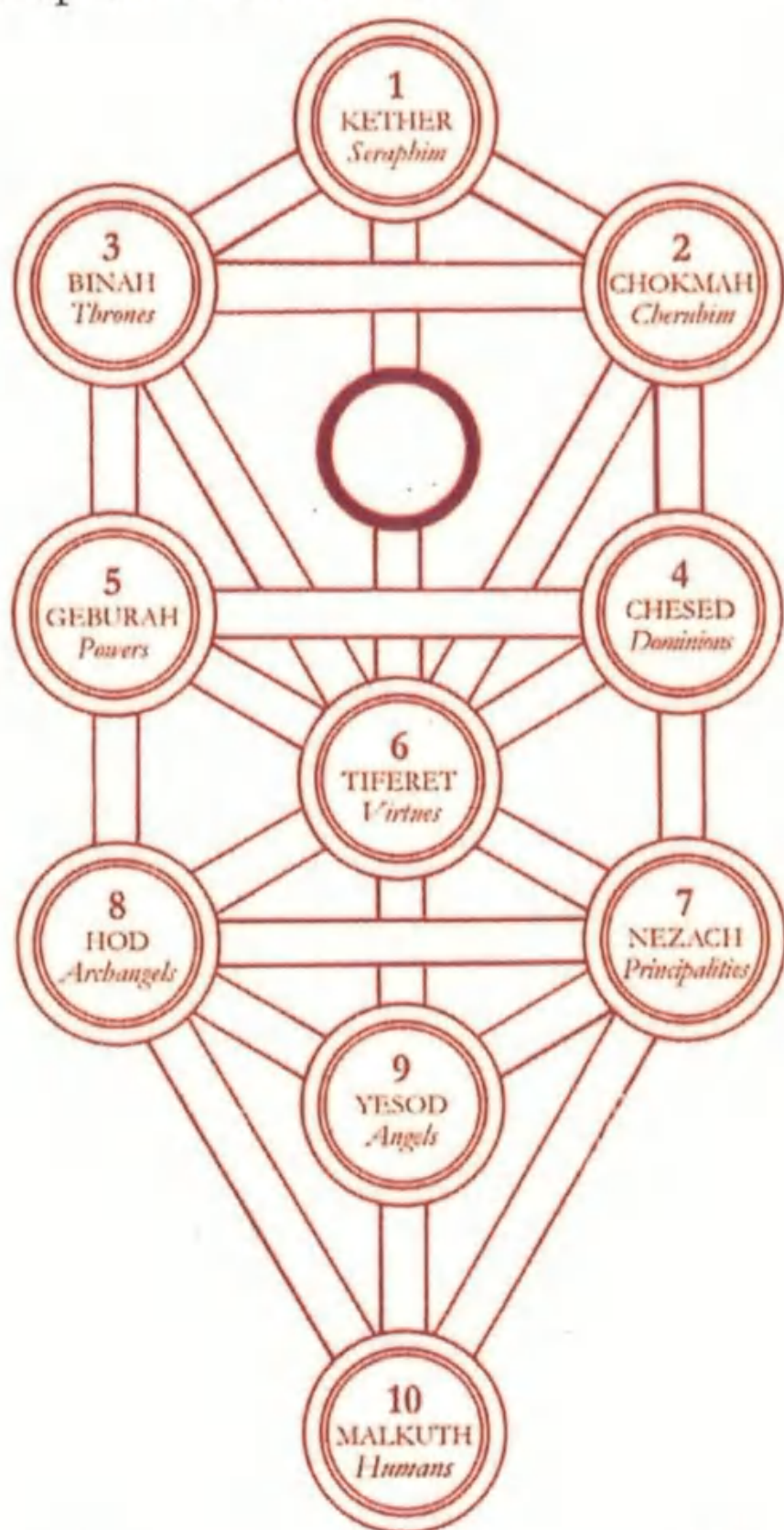
ern language, lays bare the mixture of symbolism and intuition, thus speaking clearly to the human psyche and the Tarot reader who seeks to guide it.

What is an Angel if not a messenger, servant, and executor of God? An Angel represents a specific aspect of God with which man can relate.

Angels, ultimately, are the means through which God makes His Light function in the Material World by fragmenting it – so that His power does not incinerate it. The intermediary power of Angels – who are also part of His emanations – cannot be overstated.

KABBALAH

Before delving into the structure of this deck and description of each Angel, consider their connection to the Tree of Life. This glyph, in Kabbalah, can be visualised as a map, with which we can mentally trace how the creation of the Manifest World took place, through a path of descent, until its condensation in the material plane. It is a true flow of “energy coagulation” that passes through the ten spheres (Sephiroth) that make up the Tree of Life:



The first sphere we find at the apex of the Tree is Kether. Kether is all-in power, an unlimited and infinite and yet formless force. In Malkuth, the last sphere, the power of Kether is stabilized on the material plane, which as humans we can experience through our senses. These are immediately preceded by our thoughts (Hod), our emotions (Nezach), our unconscious (Yesod), and increasingly abstract and archetypal forms. Closer to the source of the whole, i.e. Kether, lies an arduous path of asceticism, understanding the Universe, or more generically, toward Enlightenment.

This path reverses the downward direction and is also called the "path of the sword," which frees us from all those burdens and dross previously mentioned. This path from the bottom to the top is called the "path of the serpent."

The task of the nine angelic choirs - each assigned to the spheres of the Tree of Life - is to liberate us from everything that holds us back from making our ascent, holding us back without really belonging to us, and that prevents us from seeing and realizing our true self and will. Whatever their nature, (e.g., mental patterns related to our culture, desires reposed in us by third parties and never realized or realized to please others and not us, somatized fears, fallacious relationships, material constraints, archaic distinctions of race, nationality, sex), only the moment we have subjected them to inner silence, can we ascend one step (one sphere), toward a reality independent of the laws of time and space: Kether.

The more you ascend among the Sephiroth and the angelic hosts associated with them, the more will you realize that ego vanishes, along with the concepts of existence and nonexistence proper to the material world.

Thus excluding the tenth sphere, Malkuth, the one in which humans reside, the remaining nine spheres represent a hierarchy of nine angelic choirs: Angels, Archangels, Principalities, Virtues, Powers, Dominions, Thrones, Cherubim, Seraphim. Eight entities administer each chorus.

· ANGELS (SPHERE 9, YESOD)

Damabiah, Manakel, Eyael, Habuhiah, Rochel, Jabami-ah, Haiaiel, Mumiah.

They belong to the lowest order, which is why they are in direct contact with human beings while residing on the astral plane. They include the personal figure of the Guardian Angel or "the higher self." The connection with the lunar sphere Yesod, connects their action to the unconscious, also encompassing that repressed accumulated material that humans can't directly access, but which influences their entire experiential sphere. That sphere forms the basis of personality for better or worse. The task of Angels who administer this first step is to release the repressed energies of our subconscious, which later integrates into their proper sphere. They also help us stimulate our independence, sensory activity, and imagination.

· **ARCHANGELS (SPHERE 8, HOD)**

Nemamiah, Yeialel, Harahel, Mitzrael, Umabel, Iah-Hel, AnaueI, Mehiel.

Under the influence of the planet Mercury, Archangels are considered great advisors and officials -- primed for protection and inspiration over large groups of people, such as entire populations or nations. Being connected to Hod, their field of action has to do with the intellect, the mind that generates forms and structures, directs and activates energy of the higher planes. However, by its very nature, this mind limits and holds back its power -- enabling it to be harnessed and controlled. It is in this sphere that the work of the Magician is accomplished. Here the mind generates configurations that conform to its will, which will form the link to open a dialogue with the higher planes. The Archangels will then help stabilize thoughts through experience and the ability to communicate them clearly and truthfully, combating dishonesty and falsehood. In this process, when necessary, symbols or formulas can be used to make even the most abstract ideas practical.

· **PRINCIPALITIES (SPHERE 7, NEZACH)**

Vehuel, Daniel, Hahasiah, Imamiah, Nanael, Nithael, Mebahiah, Poyel.

The influences over which they exercise their power are connected to the Nezach sphere, ruled by the planet Venus. Principalities are - for all intents and purposes - stewards of emotions, instincts, memories, and, on a larger scale, a true historical/temporal memory. Nezach represents the power not yet bound to

any fixed structure, thus free to inspire ideas, new inventions, and innovative work, especially in the philosophical and artistic fields.

The task of the Principalities is to stimulate altruism and rebalance desires and feelings. They remove weights and anchors of the past that still condition the present by threatening future evolution – the emergence of licentious behavior.

· VIRTUES (SPHERE 6, TIFERET)

Hahahel, Mikael, Veuliah, Yelahiah, Sehaliah, Ariel, Asaliah, Mihael.

Being connected to Tiferet, the mediating sphere between microcosm and macrocosm, the angelic chorus of Virtues stands as the midpoint of the Tree of Life. The solar sphere Tiferet represents the center of balance of the entire Tree. Tiferet is the center of transmutation between the higher planes of force and the lower planes of form; it is the true archetypal plane behind the material one called Malkuth, populated and experienced by human beings.

The task of these Virtues, then, is to build a bridge for us to integrate the purest energies within us into our daily lives so that they can manifest. However, because of their transitory nature, they can also ask us to make sacrifices – acts to break a static and imprisoned form of energy and put it back into circulation. To convert, one way or another, force and form. The materialization of spirit – and the spiritualization of matter take place here. The seed of great historical changes can come to maturity. It is here that all evolution becomes possible.

· **POWERS (SPHERE 5, GEBURAH)**

Yehuijah, Lehahiah, Chavaquiah, Menadel, Aniel, Haami-ah, Rehael, Yeiazel.

The Powers – under the propulsive thrust of Mars, the severity that delineates the Geburah sphere – are entities that make incisive and dynamic changes possible. They concretely and practically unleash the energies previously at a standstill in the Virtues chorus. Geburah, an archetype of power and will, can be considered the most severe aspect of the Tree of Life: catabolic, decisive, courageous, and destructive if necessary. This angelic chorus therefore stimulates a polished, controlled, disciplined dynamism that will be able to seize the right moment, commanding the horses to push the chariot – that will take us to our destination, pulling the reins and curbing its course once we arrive.

· **DOMINATIONS (SPHERE 4, CHESED)**

Nith-Haiah, Haaiah, Yerathel, Seheiah, Reiyel, Omael, Lecabel, Vasariah.

The angelic choir of Dominations – also called Lordships or Dominions – exerts its influence on the Chesed sphere and the planet Jupiter. This sphere represents love as an aggregating and unifying force, the co-augmentation of the abstract, and the root of new ideas that will later become seeds and fruits. The Dominions, loving and understanding, have the main task of protecting and preserving, conveying firmness and restraining – whereas the Powers spur strength and dynamism. Chesed is the stimulus to loosen the reins – by setting aside our ego, consolidating with

kindness, mercy, and obedience. Then we can be an active part of the social world by contributing to works greater than ourselves.

· **THRONES (SPHERE 3, BINAH)**

Lauviah, Caliel, Leuviah, Pahaliah, Nelchael, Yeiaiel, Melahel, Haheuiah.

Thrones are angelic beings connected to Saturn and the Binah sphere. This Sephirah represents the feminine energy of the Universe, the basis of form and stability: The archetypal womb through which life will come to manifest and organize itself. The task of this angelic chorus is to foster an understanding of what is the correct incarnation for our will. They determine the proper form to be given to the energy coming from the higher spheres, so that it can be used on the material plane or, vice versa, in an ascetic ascent. If the assumption of a material form gives life, this same form will bind the force to mortality, in which case it is the task of the Thrones to dissolve the form and structure once they have fulfilled their task.

· **CHERUBIM (SPHERE 2, CHOKMAH)**

Haziel, Aladiah, Lauviah, Hahaiah, Iezalel, Mebahel, Hariel, Hakamiah.

The Cherubim are the angelic chorus connected to the planet Uranus and Chokmah, the masculine energy of the Universe. Chokmah is the first outward thrust of the original and all-encompassing Kether energy, pure creative impulse, dynamic and formless, unorganized but capable of organizing itself into any form. The task of the Cherubim is to provide a con-

duit for this force and to make us fruitful; To stimulate creation in any of its manifestations or to make us aware of the moment when we can act productively in the world following our spiritual purpose.

• **SERAPHIM (SPHERE 1, KETHER)**

Vehuah, Jeliel, Sitael, Elemiah, Mahasiah, Lelahel, Achaiah, Cahetel.

They are the highest of angelic order, the one furthest from the human condition, and the closest to the concept of God. Thus, they are direct messengers of His word, which without intermediaries would appear as a dazzling vision, impossible for us to comprehend as we end up caged in physical form. The Seraphim, also called the Burning Ones (from the word *saraf*, to burn), are connected to Neptune and Kether, the first sphere of the Tree of Life, where there is no form but only pure being, a total latency where everything exists and at the same time does not exist. This state of energy contains, potentially, all things from which all the spheres and choruses described above emanated. The Seraphim make us aware of the mysteries of union and unity that connect all that belongs to the manifestation. Their arduous task is to enable the development of latent capacities and help them to express themselves.

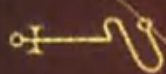
We have talked about feminine and masculine energy, however, it is worth noting that in the higher planes of the Tree of Life, the terms male and female are unrelated to the sexual sphere or differentiation between the sexes; Think of them as complementary primordial energies whose cooperation is the basis of all manifestation.

THE NOTORIA PAPERS

On the left side of each card, you will find information that may be useful, depending on how you want to use this deck and how much you want to deepen your understanding of each Angel's message.

1. The Angelic Seal
2. The original number by which the Angel is classified in the *Shem ha-Mephorash*.
3. The name of the Angel
4. The Tarot card number and name to use Notoria as a regular Tarot deck.
5. Planetary attribution
6. Zodiacal attribution
7. The traditional esoteric attribution of the Angel with the corresponding Tarot card, as associated by Éliphas Lévi or Alister Crowley (regarding Minor Arcana only, excluding court cards and aces).

1.



2.

01

3.

VEHUIAH

14

4.

KING OF WANDS

5.



6.



7.

02



There are six more cards added to the seventy-two Angel cards, for a total of seventy-eight. These include the four main Archangels: Raphael, Gabriel, Uriel, and Michael. They correspond to the four tools of the Magician, namely, the Sword, the Wand (the Staff), the Cup, and the Pentacle (the Coin) and, therefore, to the four aces of the Tarot. The last two cards are Metatron and the first Fallen Angel, Lucifer. Each Angel is described not only by its nature and character, but also by its positive or negative declinations, according to the ascendants that influence and govern it, such as the Tarot, planets, or Zodiac signs. You can use these ascendants actively and articulately to turn the reading in your favor – inviting the help of Spirit.

Each Angel gets categorized according to its Angelic Chorus, connected to the spheres of the Tree of Life. Finally, it is also associated with its period of influence and is given its traditional invocation in Latin, based on the Psalms. At your own discretion, the invocation can be recited facing East if you decide to use Notoria as a ceremonial tool, to ask for the influence of a specific Angel.

1. VEHUIAH

God Exalted Above All Things

Invocation: Et tu, Domine, susceptor meus et gloria mea et exaltans caput meum.

This Seraph marks the beginning of Ars Notoria, the spark that will ignite the seventy-two parts of our subconscious that form inside our inner temple. Vehuiah is the first dynamic and powerful emanation of our will, without which no work can begin and through which to find solutions to any problem, clearing away confusion. It will ask us to self-analyze and illuminate the best form our desires should take – for if neglected and accumulated, they would fall into the lower realms, feeding the negative counterpart, arousing anger and frustration.

Attributions – Number: 1; Chorus: Seraphim; Tarot: King of Wands; Planet: Uranus; Sign: Aries; Esoterica: 2 of Wands

2. JELIEL

The Helpful God

Invocation: Tu autem, Domine, ne elongaveris auxilium tuum a me ad defensionem meam conspice.

The dynamic and wise Seraph Jeliel immerses the will in a vessel of dispassionate, primal, and essential love. Through Jeliel, The Will is sublimated and directed, becoming benevolent energy apt to calm conflicts and shed light on our most restless impulses. His presence announces, influences, or stimulates the arrival of something new, leaping from on high to materialize below, unless an excess of his peaceful influence creates a stalemate. The sense of satis-

faction and consolation it conveys may satisfy us until we desire nothing more and stifle that ardor in a loving vessel that should submit to the dominance of will, not vice versa.

Attributions – Number: 2; Chorus: Seraphim; Tarot: Page of Wands; Planet: Saturn; Sign: Aries; Esoterica: 3 of Wands

3. SITAEI

God Who Instills Hope in All Creatures

Invocation: *Dicet Domino, susceptor meus es tu et refugium meum. Deus meus, sperabo in eum.*

Sitael represents a powerful and uplifting will, capable of elevating and building the Universe itself, depositing in our subconscious materials that will make our inner temple solid and harmonious, before we can externalize it. It allows access to important assignments, as long as we do not falter – crushed by the weight of responsibility or, worse yet, abuse it tyrannically. Sitael spurs us so that the foundations of our subconscious are based on principles of generosity, magnanimity, nobility and truth.

Attributions – Number: 3; Chorus: Seraphim; Tarot: 4 of Wands; Planet: Jupiter; Sign: Aries; Esoterica: 4 of Wands

4. ELEMIAH

The Unseen God

Invocation: *Convertere, Domine, et eripe animam meam: saluum me fac propter misericordiam tuam.*

This Seraph deposits divine power within us like a seed, initially hidden and veiled, waiting to grow and bear fruit. First, however, our feelings must revitalize this seed, which will accomplish what we desire on the material plane. The task of this Angel is to quiet our sometime turbulent emotions, calming the disturbances of the soul and uncovering their root cause. Thus, we can stay the course – without fear of adversity.

Attributions – Number: 4; Chorus: Seraphim; Tarot: Queen of Pentacles; Planet: Mars; Sign: Aries; Esoterica: 5 of Pentacles

5. MAHASIAH

God the Savior

Invocation: *Exquisivi Dominum et exaudivit me: et ex omnibus tribulationibus meis eripuit me.*

This Seraph allows us to rectify any Great Work by going back to its genesis when it remained hidden in the folds of our minds – inevitably coming to the material plane. Mahasiah brings back peace, wisdom, counsel, ability to learn, understand – and realize the highest projects. Only an excess of blind faith could turn its energy into fanaticism, intolerance, and back-biting until it completely blocks our action in the material world.

Attributions – Number: 5; Chorus: Seraphim; Tarot: V - The Hierophant; Planet: Sun; Sign: Aries; Esoterica: 6 of Pentacles

6. LELAHEL

Praiseworthy God

Invocation: *Psallite Domino, qui habitat in Sion: annuntiate inter gentes studia ejus.*

Lelahel transmits understanding skills to us to illuminate with its light what surrounds us. This understanding enables us to develop a consciousness capable of storing helpful information to achieve results in the material world, professions, and scientific and medical fields. Thanks to this store of learned and guarded knowledge, through the light absorbed by this Seraph, we will be able to take that crazy step into the seemingly risky void that will make us take flight. Excessive, arrogant haste, pandering to irrational or selfish impulses will inevitably lead us to the fall instead of that last step before takeoff.

Attributions – Number: 6; Chorus: Seraphim; Tarot: 0 - The Fool; Planet: Venus; Sign: Aries; Esoterica: 7 of Pentacles

7. ACHAIAH

The Patient God

Invocation: *Ex qui sive Dominum et exaudivit me, et ex omnibus tribulationibus eripuit me.*

Achaiah instills patience as a virtue. Partly static and passive, but essential for calmly and lucidly assessing problem-solving and solution-seeking. It is the calm before the storm or strong and decisive action opening new paths and enabling us to resolve what is unresolved. This Seraph promotes concentration and learning, which in excess could lead to impatience in study, laziness, and, consequently, negligence or ignorance.

Attributions – Number: 7; Chorus: Seraphim; Tarot: 8 of Swords; Planet: Mercury; Sign: Taurus; Esoterica: 8 of Swords

8. CAHETEL

The Adored God

Invocation: *Venite, adoremus et procidamus: et ploremus ante Dominum, qui fecit nos.*

The action of Seraph Cahetel blesses our undertakings if carried out with righteousness and iron will; In the name of a high purpose aimed at generating fertility and progress. He also governs fruits of our labour, specifically related to agriculture, food, and thus the nourishment of our bodies. This Seraph rationally intervenes on an overly strong and intense will, moderating or diminishing it, sometimes even drastically. Where the desire to make a mark on personal goals for the sole purpose fame, glory, or power alienates us from honesty and moral integrity, making us believe that we are working toward a single goal, rather than a continuous, cyclical and ever-increasing becoming.

Attributions – Number: 8; Chorus: Seraphim; Tarot: 9 of Swords; Planet: Moon; Sign: Taurus; Esoterica: 9 of Swords

9. HAZIEL

God of Mercy

Invocation: *Reminiscere miserationum tuarum, Domine, et misericordiarum tuarum quae a saeculo sunt.*

Haziel conveys the essential mercy necessary to end an unpleasant and problematic situation to overcome

the grudges it may have generated. As the first Cherub we meet, his action will be to release from above the executive force that wants to materialize in a practical way below, fostering friendships, reconciliations, and promises. On the other hand, if forgiveness does not come, hatred or hypocrisy will influence us or those who deceive us, and reconciliation will become impossible, like any Great Work.

Attributions – Number: 9; Chorus: Cherubim; Tarot: 10 of Swords; Planet: Uranus; Sign: Taurus; Esoterica: 10 of Swords

10. ALADIAH

The Propitious God

Invocation: *Fiat misericordia tua, Domine, super nos: quemadmodum speravimus in.*

Aladiah instills in us a divine grace that surpasses mercy, making us innocent without first requiring repentance or a change of attitude. Once we receive this Grace, changes will arise spontaneously, enabling us to forgive ourselves first and then others. Unless we fall into the same mistake, which would inevitably lead to moral and physical neglect and general disinterest or abandonment, this Cherub will confer fruitful and stable success, harmony, concord, and crowned and fulfilling fidelity.

Attributions – Number: 10; Chorus: Cherubim; Tarot: King of Cups; Planet: Saturn; Sign: Taurus; Esoterica: 2 of Cups

11. LAUVIAH

God Praised and Exalted

Invocation: Vivit Dominus et benedictus Deus meus et exultatur Deus salutis meae.

The Lauviah Cherub places in us a victorious and triumphant energy understood as the exaltation of one of our deepest desires. This will be the third component and the crowning achievement of a battle of two other forces: emotional and intellectual, which were, perhaps only seemingly, at odds with each other; a conflict that had to be mitigated and balanced – so it could transform into a third force. Lauviah leads not only to the affirmation of one of our talents but also to the circulation of unseen forces aimed at achieving a clear goal. Otherwise, its energy will vanish - inviting frustration, unfulfilled ambitions, envy, or an excess of pride.

Attributions – Number: 11; Chorus: Cherubim; Tarot: XIV - Temperance; Planet: Jupiter; Sign: Taurus; Esoterica: 3 of Cups

12. HAHIAH

God the Refuge

Invocation: Ut quid, Domine, recessisti longe, despicias in opportunitatibus, in tribulatione.

The energy of this Cherub will be a refuge from which to protect or block altogether the destructive or paradigmatic propensities of our inner selves, particularly the emotional ones when they overwhelm reason. When this happens, it is necessary to wash these tendencies out of our inner vessels and then isolate them, rehabilitating them only after evaluating and

reconsidering our behavior. Thus, they will transform from open wounds into educational and golden scars. Hahaiah, gentle and motherly, teaches us a spiritual, dreamy, loving and understanding approach, especially toward ourselves. An excess of the same attitude would result in stagnation, justifications for not leaving our comfort zone – along with lies, malice, betrayal, and defamation.

Attributions – Number: 12; Chorus: Cherubim; Tarot: Queen of Cups; Planet: Mars; Sign: Taurus; Esoterica: 4 of Cups

13. IEZALEL

God Glorified Above All Things

Invocation: *Jubilate Deo omnis terra: cantate et exultate et psallite.*

This Cherub unites all that is predisposed to be together, facilitating friendship and emotional relationships, creating bonds and nurturing memory, learning, creative/intellectual excellence, and dynamism. On the negative side, excessive affection could generate unhealthy and parasitic relationships, addictions, and fanaticism, causing a lack of interest in everything around us that is outside our focal center.

Attributions – Number: 13; Chorus: Cherubim; Tarot: 5 of Wands; Planet: Sun; Sign: Gemini; Esoterica: 5 of Wands

14. MEBAHEL

God the Preserver

Invocation: Et factus est Dominus refugium pauperis: adjutor in opportunitatibus, in tribulatione.

Mebahel places in our subconscious the flames of Truth, Liberty, and Justice. This Cherub will always lead to triumph over lies and usurpers, purity of soul, and a deep sense of duty, which will form our inner golden cathedral. If the three ideal flames fail to ignite in us the corresponding flames to act in the material world, they will remain only abstract concepts, causing injustice, oppression, and even false testimony or slander to prevail.

Attributions – Number: 14; Chorus: Cherubim; Tarot: 6 of Wands; Planet: Venus; Sign: Gemini; Esoterica: 6 of Wands

15. HARIEL

God the Creator

Invocation: Et factus est mihi Dominus in refugium: et Deus meus in adjutorium speimeae.

The Hariel Cherub purifies our inner temple. The same action is carried out by us in the material world, alongside with whom we interact. Its dynamic action gives protection and harmony, so that inspiration, under the command of our intellect, will find a way to materialize in our lives, turning into works of art. If, on the other hand, these creative impulses do not find satisfaction, they may turn into deleterious frustrations, bad habits, and, in the worst cases, heresies or the creation of false doctrines.

Attributions – Number: 15; Chorus: Cherubim; Tarot: 7 of Wands; Planet: Mercury; Sign: Gemini; Esoterica: 7 of Wands

16. HAKAMIAH

God Who Builds the Universe

Invocation: *Domine, Deus salutis meae in die clamavi et nocte coram te.*

This Cherub highlights the internal contradiction in us between the rigorous desire to elevate ourselves to high values such as loyalty, honor, or faithfulness. It also represents our adherence to easier, material, and concrete virtues. These impulses can establish a long-term balance with little progress. It is essential then to have the courage to break away from the habits or material constraints to which we are clinging, to put our energies and passions back into circulation, triumphing over the obstacles, traitors, or enemies that hold us down.

Attributions – Number: 16; Chorus: Cherubim; Tarot: Knight of Pentacles; Planet: Moon; Sign: Gemini; Esoterica: 8 of Pentacles

17. LAUVIAH

God of Marvels

Invocation: *Domine, Deus noster, quam admirabile est nomen tuum in universa terra.*

Lauviah, the first Angel we meet in the Chorus of Thrones, infuses revelation that can make us instantly understand the truth and laws that move the Universe. Thus, by freeing our minds from material thinking, inspiration for great works or discover-

ies, whether in art or science is fostered. Works to be brought to completion by giving them form in the material world. If this revelatory inspiration is not able to project upward through our works, discouragement will turn into frustration and lead to the self-destruction of our spiritual values, cutting off communication with them.

Attributions – Number: 17; Chorus: Thrones; Tarot: Page of Pentacles; Planet: Uranus; Sign: Gemini; Esoterica: 9 of Pentacles

18. CALIEL

God Ready to Fulfill

Invocation: *Iudica me, Domine, secundum iustitiam meam et secundum innocentiam meam super me.*

The energy that this Throne emanates feels like a halo over our heads. This energy will give us a higher, more far-sighted view, unlike the comfortable but ephemeral constructions of the material plane. An impartial and balanced point of view offers us unparalleled control over our lives.

Attributions – Number: 18; Chorus: Thrones; Tarot: 10 of Pentacles; Planet: Saturn; Sign: Gemini; Esoterica: 10 of Pentacles

19. LEUVIAH

The Anticipated God

Invocation: *Expectans expectavi Dominum et intendit mihi.* Leuviah places in our subconscious a propulsive, fruitful energy, which will enable us to conceive the form our desires will take. There are two often con-

flicting directions Leuviah points us in: the first is directed to the heart and feelings, to subdue and organise them; the second will point us in the direction we need to take to realize our great potential. Memories of the past and present become areas of influence to be reconciled. The former will have to be inoculated into the latter, drawing on experience without repeating mistakes. Calling upon our enthusiasm, as if we had just begun. If this contrast is not harmonized, we may repeat past mistakes, suffer loss, pain, and fall victim to ambitions that are still too great.

Attributions – Number: 19; Chorus: Thrones; Tarot: 2 of Swords; Planet: Jupiter; Sign: Cancer; Esoterica: 2 of Swords

20. PAHALIAH

God the Redeemer

Invocation: *Et nomen Domini, invocabo O Domine libera animam meam.*

The energy this Angel instills in us is redemption for the mistakes made from impulsivity and desire. Thus, we can right our wrongs and rectify them rationally and lucidly – redeeming past mistakes through study and reason. This intellectual gift will enable us to recognize what's wrong and what's right. Then we will realize and understand our work, desiring only what our inner divinity asks us to accomplish.

Attributions – Number: 20; Chorus: Thrones; Tarot: 3 of Swords; Planet: Mars; Sign: Cancer; Esoterica: 3 of Swords

21. NELCHAEI

The Only God

Invocation: *Ego autem in te speravi, Domine: dixi Deus meus es tu: in manibus tuis sortes meae.*

Nelchael instills a strong desire for learning, through which our intelligence is refined. Being more conscious, our mind can project outward. Thus, this Angel dominates on occasions when study, literature, poetry, astronomy, or science are needed. However, its influence could lead to an excess of closure and isolation that – in the long run, could make us suffer from loneliness. Isolation generates prejudice toward what is external to us, arrogance, or rejection of any change that separates us from our habits.

Attributions – Number: 21; Chorus: Thrones; Tarot: 4 of Swords; Planet: Sun; Sign: Cancer; Esoterica: 4 of Swords

22. YEIAYEL

The Right Hand of God

Invocation: *Dominus custodit te: Dominus protectio tua, super manun dexteram tuam.*

This Angel conveys a force with which we can direct and control our lives. This energy offers us the opportunity to fully realize ourselves and gain a reputation with the people around us. To achieve this, we must cross the turbulent sea of our emotions, struggle with them – bind them to our will. An excess of its fluid and dynamic action could bring negative changes, fame, and reputation. This, in turn, is a double-edged sword – feeding our violent and aggressive side.

Attributions – Number: 22; Chorus: Thrones; Tarot: XI - Strength; Planet: Venus; Sign: Cancer; Esoterica: 5 of Cups

23. MELAHEL

God Who Frees from Suffering

Invocation: *Dominus custodiat introitum tuum et exitum tuum: et ex hoc nunc et in saeculum.*

This Angel, belonging to the choir of Thrones, brings achievements, protection, successes, and rebirths. Liberating us from the tyranny of passions and ambitions, which are often deleterious. In turn, it frees us from enacting harm upon others or even the world around us.

Attributions – Number: 23; Chorus: Thrones; Tarot: 6 of Cups; Planet: Mercury; Sign: Cancer; Esoterica: 6 of Cups

24. HAHEUIAH

The Intrinsically Good God

Invocation: *Beneplacitum est Domino super timentes eum, et in iis qui sperant super misericordiam eius.*

This Angel conveys protective energy that transforms all the haunting anguish related to the unknown or abandonment. It's like a golden cup full of images, ideas, and inspirations that we can reliably draw on. Haheuiah helps us get out of the waters we were drowning in and get back on the right track.

Attributions – Number: 24; Chorus: Thrones; Tarot: XVIII - The Moon; Planet: Moon; Sign: Cancer; Esoterica: 7 of Cups

25. NITH-HAIAH

God Who Gives Wisdom

Invocation: Confitebor tibi, Domine, in toto corde meo: narrabo amnia mirabilia tua.

The first Angel belonging to the choir of the Dominations represents the subconscious wisdom that will lead us to seek the truth. Truth-seeking involves following an initiatory path and listening to our revelatory dreams. Its influence will flow through our unconscious like a muse, inspiring us directly from the plane of creation. Problems can only arise if the rush to achieve results causes us to neglect the fundamental stages – corrupting or diminishing the fruits of our labor. Our love of peace and solitude can cause us to isolate ourselves from the world, preventing us from seeing the truth in our surroundings.

Attributions – Number: 25; Chorus: Dominations; Tarot: 8 of Wands; Planet: Uranus; Sign: Leo; Esoterica: 8 of Wands

26. HAAIAH

God Who Listens in Concealment

Invocation: Clamavi in toto corde meo, exaudi meo, Domine, iustificationes meas requiram.

Haaiah makes us favorable to any judgment by giving us the political skills through which we can lead others to the truth and harmonize social life. This happens only if in our private microcosm we have managed the impulses generated by desire, mental superstructures or the demands of our bodies. In fact, if we do not manage our ambitious impulses toward truth and order, we will attract envy, conspiracy or inevitable betrayal toward us.

Attributions – Number: 26; Chorus: Dominations; Tarot: XX - Judgement; Planet: Saturn; Sign: Leo; Esoterica: 9 of Wands

27. YERATHEL

God Who Punishes the Wicked

Invocation: Eripe me, Domine, ab homine malo, a viro iniquo eripe me.

This Angel implants within us a force capable of managing and realizing our desires, subjecting them to three basic impulses: light, civilization, and freedom. However, this must not stifle our true nature, allowing us the proper degree of freedom and action. Otherwise, we will become subservient to a regime or tyrant that opposes our evolution.

Attributions – Number: 27; Chorus: Dominations; Tarot: 10 of Wands; Planet: Jupiter; Sign: Leo; Esoterica: 10 of Wands

28. SEHEIAH

God Who Heals the Sick

Invocation: Deus ne elongeris a me: Deus meus in auxilium meum respice.

Seheiah places in our subconscious a foresight capable of realizing on the physical plane. In each of our projects, the life cycle we set for ourselves illuminates a path toward true healing, along which this Angel protects us from danger. Seheiah exhorts us to prudence, circumspection, and judgment – letting impulses settle. Impulsiveness, haste, and superficiality are fragile foundations for ephemeral works.

Attributions – Number: 28; Chorus: Dominations; Tarot: 2 of Pentacles; Planet: Mars; Sign: Leo; Esoterica: 2 of Pentacles

29. REIYEL

God Ready to Help

Invocation: *Ecce enim Deus adjuvat me: et Dominus susceptor est animae meae.*

Reiyel places moral and spiritual rigor in us, prompting us to submit our emotional nature to the transcendental one. Re-establishing, perhaps through meditation or prayer, a connection with the Divine, risking turning devotion into fanaticism and blind faith. It will then be crucial that our subconscious welcomes its energy as an inspiration directed toward research and moral rigor, specifically when the difficult choices before us may drive us to easy intransigence.

Attributions – Number: 29; Chorus: Dominations; Tarot: King of Pentacles; Planet: Sun; Sign: Leo; Esoterica: 3 of Pentacles

30. OMAEL

The Patient God

Invocation: *Quoniam tu es patientia mea, Domine: Domine, spes mea a juventute mea.*

Omael enables us with his energy to harvest the fruits of our labor, exponentially multiplying all those seeds, consisting of ideas, desires, and feelings, that we have patiently sown in ourselves after careful evaluation of the fertility of our inner soil. This fruitful expansion contributes to Humanity and the Universe

itself that, once materialized, must be controlled to avoid the risk of being suffocated by it, with no possibility of further progression or reproduction.

Attributions – Number: 30; Chorus: Dominations; Tarot: 4 of Pentacles; Planet: Venus; Sign: Leo; Esoterica: 4 of Pentacles

31. LECABEL

God Who Inspires

Invocation: *Quoniam non cognovi litteraturam, introibo in potentias Domini: Domine, memorabor justituae tuae solius.*

Lecabel favors activities related to learning and study, especially in fields related to intellect, science, or management of businesses and corporations. Wherever there is a need, therefore, to solve problems, impasses, or blockages with clear and rapid reasoning that allows one to devise solutions where others fail to see new ways. If, on the other hand, the Angel's energy degenerates downward, one might resort to illicit means to resolve a problematic situation – letting greed and dishonesty take control.

Attributions – Number: 31; Chorus: Dominations; Tarot: Page of Swords; Planet: Mercury; Sign: Virgo; Esoterica: 5 of Swords

32. VASARIAH

The Just God

Invocation: *Quia rectum est verbum Domini et omnia opera ejus in fide.*

This Angel infuses compassion, understanding, and justice, allowing a pure and honest impulse to man-

ifest itself in the material world with rationality and untamed will, giving us a way to occupy the space we deserve in the world and society. Excessive stubbornness shakes our objectivity and impartiality, inviting vices, perversions, and insinuations.

Attributions – Number: 32; Chorus: Dominations; Tarot: King of Swords; Planet: Moon; Sign: Virgo; Esoterica: 6 of Swords

33. YEHUIAH

The All-Knowing God

Invocation: *Dominus scit cogitationes hominum quoniam vanae sunt.*

The first Angel we encounter belonging to the chorus of Powers instills in our subconscious a necessary subordination that enables us to recognize our place in the world. Accepting self-critique allows us to maintain an enlightened course through life. After working on this first step, life itself will place us in a new position, one beyond our wildest dreams. This position will force us to put aside our selfish desires -- lest violent insubordination interferes with the necessary context for our growth.

Attributions – Number: 33; Chorus: Powers; Tarot: 7 of Swords; Planet: Uranus; Sign: Virgo; Esoterica: 7 of Swords

34. LEHAHIAH

The Gentle God

Invocation: *Speret Israel in Domino; ex hoc nunc et usque in saeculum.*

Lehahiah calls for obedience toward the Divine, one important to realize every Great Work. Our emotional side may interfere - make us impatient, discordant, even hostile in the face of difficulties - especially if they drag out. Self-control, mercy, and appeasement characterize the essence deposited in our subconscious that will enable us to master our passions to achieve greater gratifications in the future.

Attributions – Number: 34; Chorus: Powers; Tarot: Page of Cups; Planet: Saturn; Sign: Virgo; Esoterica: 8 of Cups

35. CHAVAQUIAH

God Who Gives Joy

Invocation: *Dilexi quoniam exaudiet Dominus vocem orationes meae.*

Chavaquiah places in our subconscious a reconciling essence that will spur us to reconsider and embrace impulses, feelings, or memories that we had suppressed and pushed to the back of our subconscious. These impulses, if repressed, inevitably lead to frustration, injustice, pettiness, and evil behavior toward the people around us, especially in our family unit.

Attributions – Number: 35; Chorus: Powers; Tarot: 9 of Cups; Planet: Jupiter; Sign: Virgo; Esoterica: 9 of Cups

36. MENADEL

The Honorable God

Invocation: *Domine, dilexi decorem domus tuae: et locum habitationis gloriae tuae.*

Menadel's influence encourages work, starting from our emotional sphere, as a fundamental action to realize and complete any project, making it stable and lasting. If the order reverses, what we do materially may reflect problems we should have faced or revealed before we started, and we will have to draw experience, not always painlessly, from our mistakes.

Attributions – Number: 36; Chorus: Powers; Tarot: 10 of Cups; Planet: Mars; Sign: Virgo; Esoterica: 10 of Cups

37. ANIEL

God of Virtues

Invocation: *Deus ad virtutem converte nos: et ostende faciem tuam et salvi erimus.*

Aniel opens doors and breaches, dominating fields such as the sciences or the arts. This Angel reveals and inspires, suggesting a new conception of the Universe and concretizing truth on the material plane. This Genius thus enables us, through its energy, to break the suffocating and constricting chain that two opposing forces have created, perhaps through deception, fraud, or perverse and evil actions.

Attributions – Number: 37; Chorus: Powers; Tarot: 2 of Wands; Planet: Sun; Sign: Libra; Esoterica: 2 of Wands

38. HAAMIAH

God Who Brings Hope to the Children of the Earth

Invocation: *Quoniam tu es, Domine, spes mea: altissimum posuisti refugium tuum.*

Haamiah inspires us through his energy to turn life into a ritual, observing as much as possible. A mortal eye notices how it is intrinsically united in an eternal ceremonial work of art - and we are the artists. This process is possible only if we ignite and make three potent energies work together: understanding, love, and will. If this does not happen, we may blindly trust false prophets, accept the outdated and static religious dogma, or exclude any spiritual component from our lives.

Attributions – Number: 38; Chorus: Powers; Tarot: 3 of Wands; Planet: Venus; Sign: Libra; Esoterica: 3 of Wands

39. REHAEL

God Who Welcomes Sinners

Invocation: *Audivit Dominus et misertur est mei: Dominus factus est meus adjutor.*

Rehael instills a higher principle of respect and obedience to the Divine. We can rise to these heights of understanding by destroying a static and stagnant equilibrium. If, on the other hand, our rigid mind did not take into account the ground rules or what our ancestors did previously, a harsh clash with reality, fears and defeats could ensue, and its action would turn into a setback or a stern warning.

Attributions – Number: 39; Chorus: Powers; Tarot: XVI - The Tower; Planet: Mercury; Sign: Libra; Esoterica: 4 of Wands

40. YEIAZEL

God Who Rejoices

Invocation: *Ut quid, Domine, repellis orationem meam: avertis faciem tuam a me.*

Yeiazel will lead to the realization of a great work or project that we have been waiting for for a long time. The consequent exultation makes us realize that we'll have to share our experiences with others once we finish the journey. Its material and concrete action will prevent our egos, or our still immature desires, from destabilizing our projects, transforming and converting them into flowing and powerful inspiration, especially useful in literature and arts.

Attributions – Number: 40; Chorus: Powers; Tarot: 5 of Pentacles; Planet: Moon; Sign: Libra; Esoterica: 5 of Pentacles

41. HAHAEHEL

The Triune God

Invocation: *Domine, libera animam meam a labiis iniquis et a lingua dolosa.*

The first Angel we meet belonging to the chorus of Virtues instills the principle of a new world, a universal, generous, loving understanding. An understanding that reveals how each of our successes must involve a trinity. Each of the three is at the same time the Divinity itself, urging us not to exclude the others, not to isolate ourselves, preventing imbalances and disharmonies from manifesting themselves on the material plane.

Attributions – Number: 41; Chorus: Virtue; Tarot: 6 of Pentacles; Planet: Uranus; Sign: Libra; Esoteric: 6 of Pentacles

42. MIKAEL

The One Who is Like God

Invocation: *Dominus custodit te ab omni malo: custodiat animam tuam Dominus.*

The Angel's action is particularly useful in all social and political situations. Mikael implants noble and diplomatic ideas in the world, maintaining lucid detachment and always looking up so that progress doesn't get hampered by haste and impatience. If everyone were able to integrate a perfect ideology into their inner minds, we would find ourselves living in a world where all men speak and understand the same universal language without control, evil, treachery, or falsehood.

Attributions – Number: 42; Chorus: Virtue; Tarot: 7 of Pentacles; Planet: Saturn; Sign: Libra; Esoterica: 7 of Pentacles

43. VEULIAH

God the Ruler

Invocation: *Et ego a te, Domine, clamavi: et mane oratio mea praeveniet te.*

The Veuliah Angel conveys immovable prosperity from victory over an opposing force, an inner enemy consisting of contradictions, rigid mental constructions, frustrations, or deleterious emotional impulses. These must be destroyed and then forgiven by our good deeds. If its influence fails without taking root, it could bring discord, martial authoritarianism, and destructive and unjust actions.

Attributions – Number: 43; Chorus: Virtue; Tarot: Knight of Swords; Planet: Jupiter; Sign: Scorpio; Esoterica: 8 of Swords

44. YELAHIAH

The Eternal God

Invocation: *Voluntaria oris mei bene placita fac, Domine: et judicia tua doce me.*

Yelahiah places in our subconscious a martial, energetic, and courageous talent capable of arming and instructing us on how to direct our desires and passions. We can thus not only achieve global victory inspired by high intentions but also resolve conflicts and paradigms that we carry as a burden and burden from our past. Conversely, injustices and abuses will accumulate in us as we proceed on our path without ever complete fulfillment.

Attributions – Number: 44; Chorus: Virtue; Tarot: Queen of Swords; Planet: Mars; Sign: Scorpio; Esoterica: 9 of Swords

45. SEHALIAH

God Who Moves All Things

Invocation: *Si dicebam, motus est pes meus: misericordia tua, Domine, adjuvebat me.*

This Angel grants us wings, enabling us to rise and take charge of our lives. Even if we have reached the pinnacle of the evolution of evil in its most rigid and distressing form, from which it seems impossible to get out. Sehaliah restores our will, constituting a real turning point in the ascent or descent of our inner time.

Attributions – Number: 45; Chorus: Virtue; Tarot: XIX - The Sun; Planet: Sun; Sign: Scorpio; Esoterica: 10 of Swords

46. ARIEL

God the Revealer

Invocation: Suavis Dominus universis: et miserationes ejus super omnia opera ejus.

Ariel infuses a revelatory perception into our emotional sphere after moving from one consciousness to another. It is a harmonious and lasting mediator between desires and the etheric world of human thought, love, and psyche. Nothing materializes that has not first been imagined, but if for some reason it remains stuck and stagnant for a long time, it will inevitably cause frustration and torment.

Attributions – Number: 46; Chorus: Virtue; Tarot: 2 of Cups; Planet: Venus; Sign: Scorpio; Esoterica: 2 of Cups

47. ASALIAH

The Just and True God

Invocation: Quam magnificata sunt opera tua, Domine, omnia in sapientia fecisti: impleta est terra possessione tua.

Asaliah holds his left hand over our heart, actively conveying our desires and wishes – materializing them with precision. The Universe will always look for a way to manifest the strong spiritual impulse that arises in us when truth and righteousness move it. For this, it must be externalized and communicated. When, on the other hand, our emotional self holds this impulse captive, abnormal and wearisome situations will arise in us, capable of degenerating into dangerous and deceptive ideas or false and dishonest behavior.

Attributions – Number: 47; Chorus: Virtue; Tarot: 3 of Cups; Planet: Mercury; Sign: Scorpio; Esoterica: 3 of Cups

48. MIHAEL

The Merciful God

Invocation: *Notum fecit Dominus salutare suum: in conspectum gentium revelavit justitiam suam.*

Mihael maintains harmony and connection between an active and a receptive component. Thus, it promotes union, attraction, compassion, and feelings of reconciliation and concord. If this energy decays and degenerates, its influence could cause discord, restlessness, jealousy, or, in the worst case, stagnate in a total lack of stimulation, boredom, and a melancholic, sterile refuge in the past.

Attributions – Number: 48; Chorus: Virtue; Tarot: 4 of Cups; Planet: Moon; Sign: Scorpio; Esoterica: 4 of Cups

49. VEHUEL

The Great and Exalted God

Invocation: *Magnus Dominus et laudabilis nimis et magnitudinis ejus non est finis.*

The first Angel belonging to the chorus of the Principalities infuses dynamic and active energy, capable of elevating us to the greatness of the higher planes by giving us a clearer and more rational vision with which to act. No longer motivated solely by desires, which we will be able to control and illuminate with the flame from a primordial hearth. This flame will grant us knowledge that unites us with the universe -

a knowledge we had forgotten. Introversion can cause everything to drip down into ashes, fueling selfish feelings that will isolate us from the world, causing hatred and hypocrisy.

Attributions – Number: 49; Chorus: Principalities; Tarot: Queen of Wands; Planet: Uranus; Sign: Sagittarius; Esoterica: 5 of Wands

50. DANIEL

God of Confessions

Invocation: *Miserator et misericors Dominus: longanimis et multum misericors.*

Daniel grants us a subconscious inspiration so intense that it will orient us whenever we have lost our way. We will mercifully and compassionately forgive ourselves where inertia, inner noise, or dishonest and desperate means of survival have led us astray. After a period of incubation, isolation, and admission of our mistakes, inspiration will invite a profound transformation. With it, we'll achieve eloquence and a renewed, clear vision. However, a slow introspective process will make it difficult for us to emerge – leading to a crisis that will point us inexorably downward.

Attributions – Number: 50; Chorus: Principalities; Tarot: IX - The Hermit; Planet: Saturn; Sign: Sagittarius; Esoterica: 6 of Wands

51. HAHASIAH

God the Impenetrable Secret

Invocation: *Sit gloria Domini in saeculum: laetabitur Dominus in operibus suis.*

Hahasiah acts by taking into consideration the causes that generated a given situation. We will move toward evolution in the present to complete the cycle to our advantage. This rotation starts with creative fire, which perceives truth by instinct, to water that imbues it with feelings, spreading through the air, reaching our intellect to materialize on earth. If this transition does not occur smoothly because of some emotional dross, the energy of this principality will generate a temporary stalemate or a total blockage.

Attributions – Number: 51; Chorus: Principalities; Tarot: X - Wheel of Fortune; Planet: Jupiter; Sign: Sagittarius; Esoterica: 7 of Wands

52. IMAMIAH

God Above All Things

Invocation: *Confitebor Domino secundum justitiam ejus: et psallam nomini Domini altissimi.*

This Angel draws us toward redemption, illuminating the right path for us to take. With an elevated and superior view of the road beneath our feet, and a view of what awaits us on the horizon, we can amend the errors, excessive pride, meanness, contempt, or moral baseness. Ridding ourselves of those, we can overcome obstacles - and set off on the right track.

Attributions – Number: 52; Chorus: Principalities; Tarot: 8 of Pentacles; Planet: Mars; Sign: Sagittarius; Esoterica: 8 of Pentacles

53. NANAEL

God Who Humbles the Proud

Invocation: Cognovi, Domine, quia aequitas judicium tua: et in veritate tua humiliasti me.

Nanael enables us to contemplate the divine world, leading us to become a veritable tabernacle that will spur us on to communication, inspiring us for difficult work or decisions, and prompting us to research, study, or meditate. Its energy, however, will become stern and rigorous if, aware of our newly acquired abilities, we exercise uncalled for self-confidence and excessive pride, characteristics that will lead to work grinding to a halt, stifled by our egos.

Attributions – Number: 53; Chorus: Principalities; Tarot: 9 of Pentacles; Planet: Sun; Sign: Sagittarius; Esoterica: 9 of Pentacles

54. NITHAEL

God in Heaven

Invocation: Dominus in coelo paravit sedem suam: et regnum ipsius omnibus dominabitur.

Nithael guides us in harmony with cosmic laws, legitimizing our actions with materialization on the physical plane. Its energy that clear in intent, dynamic but at the same time resolute in principles, capable of giving eloquence and intellectual fecundity, and earning us fame and good reputation. This stability should not mean immobility, which could trigger revolutions, violence, or usurpers, but a rhythmic, firm, and steady movement in accordance with the natural processes of the Universe.

Attributions – Number: 54; Chorus: Principalities; Tarot: III - The Empress; Planet: Venus; Sign: Sagittarius; Esoterica: 10 of Pentacles

55. MEBAHIAH

The Eternal God

Invocation: *Tu autem, Domine, in aeternum permanes: et memoriale tuum in generationen.*

Mebahiah grants our subconscious a clear and shining intellectual lucidity, capable of transmuting the information of the material world that comes from our five senses, freeing us from their limitations. This new capacity for understanding will give rise to a desire to create and share what we receive from above. Only undue urgency could block us prematurely if the desire for fulfillment comes to overtake and precede action.

Attributions – Number: 55; Chorus: Principalities; Tarot: XXI - The World; Planet: Mercury; Sign: Capricorn; Esoterica: 2 of Swords

56. POYEL

God Who Sustains the Universe

Invocation: *Allevat Dominus omnes qui corruunt: et erigit omnes elisos.*

This Angel infuses energy, talent, regeneration, and support into whatever work we decide to do. This must follow an apprenticeship during which we will eliminate all the dross that weighs us down. Analyze this new field and all its energies by bringing them to our consciousness, thusly creating a synthesis that

will form the architecture of our Great Work, which we will manifest in. Only excessive haste and ambition could lead us to neglect the proper procedural steps, thus leading to finality and failure.

Attributions – Number: 56; Chorus: Principalities; Tarot: XIII - Death; Planet: Moon; Sign: Capricorn; Esoterica: 3 of Swords

57. NEMAMIAH

God Worthy of Praise

Invocation: *Qui timent Dominum speraverunt in Domino: adjutor eorum et protector eorum est.*

Nemamiah, the first Archangel we encounter among the nine choirs, will infuse us with strength, tenacity, prosperity, and intellectual clarity through his ability to reveal to us how the elements of our affairs are connected and the end point where the exact answer to a given problem lies. However, its influence could degenerate if the expectation of profound change leads us to be imprudent or irresponsible, thwarting any sacrifice or change of direction and leading us to boredom, self-pity, or utter helplessness in the face of change.

Attributions – Number: 57; Chorus: Archangels; Tarot: XII - The Hanged Man; Planet: Uranus; Sign: Capricorn; Esoterica: 4 of Swords

58. YEIALEL

God Who Fulfills

Invocation: *Et anima mea turbata est valde: sed tu, Domine, usquequo?*

This Archangel acts as a filter to emotions that might cause erratic turbulence in our inner sea, pushing us toward anger, evil or violent tendencies. A positive, catalytic filter – giving us talent, sincerity, energy, able to heal psychosomatic illnesses. With characteristics that dominate our passions with frustration, anxiety, and recklessness.

Attributions – Number: 58; Chorus: Archangels; Tarot: 5 of Cups; Planet: Saturn; Sign: Capricorn; Esoterica: 5 of Cups

59. HARAHEL

God Who Knows All

Invocation: *A solis ortu usque ad occasum, laudabile nomen Domini.*

The love and curiosity that HaraHEL will impart to us will increase our need for knowledge and broaden our aptitude for business, attracting new investments that, in one way or another, will bring our talents to manifest. Uncertainties and doubts can lead us to ignore our knowledge and make business ventures precarious; This Angel's influence may cause us to shut ourselves in and dissipate energy, to the point of feeling an aversion to learning.

Attributions – Number: 59; Chorus: Archangels; Tarot: Knight of Cups; Planet: Jupiter; Sign: Capricorn; Esoterica: 6 of Cups

60. MITZRAEL

God Who Lifts the Oppressed

Invocation: *Justus Dominus in omnibus viis suis: et sanctus in omnibus operibus suis.*

This beneficent and liberating Archangel's first and fundamental step brings to our consciousness the origin of a problem or illness - a healing that requires an upstream awareness. Once taken, it will free us from the burdens that haunt us - converting them into instructive experiences. Mitzrael's activity hinders only when reason gets put at the service of feelings, and intellectual power is used only to justify the satisfaction of lesser impulses and passions.

Attributions – Number: 60; Chorus: Archangels; Tarot: 7 of Cups; Planet: Mars; Sign: Capricorn; Esoterica: 7 of Cups

61. UMABEL

God Above All Names Elevated

Invocation: *Sit nomen Domine benedictum, ex hoc nunc et usque in saeculum.*

Umabel leads to an understanding of how and why certain impulses from the higher spheres affect the plane of manifestation, a knowledge that will enhance learning. Excessive authority and impulsiveness would lead the energy of this Angel to degenerate into stubborn tyranny, a tenacious exercise of one's privileges, or, at the other extreme, laziness, weakness, or rejection of just authority.

Attributions – Number: 61; Chorus: Archangels; Tarot: IV - The Emperor; Planet: Sun; Sign: Aquarius; Esoterica: 8 of Wands

62. IAH-HEL

The Supreme God

Invocation: Vide quoniam mandata tua dilexi, Domine: in misericordia tua vivifica me.

Thanks to Iah-Hel, our intelligence can look into the mirror in which those higher worlds reflect. We can hardly see their materialization on the plane of manifestation. This vision of astral matter, through its images, connects us to the will from which they arose, giving us wise truth and harmony with our surroundings. If ties to the physical world hold us back, enslaving us and leading to division, we will have to seek a way to recover a broad and total vision of the golden spark inlaid within us.

Attributions – Number: 62; Chorus: Archangels; Tarot: 9 of Wands; Planet: Venus; Sign: Aquarius; Esoterica: 9 of Wands

63. ANAUEL

The Infinitely Good God

Invocation: Servite Domino in timore: et exultate cum tremore.

Anael leads to lucid, intelligent, and rational control of desires, wills, emotions, and superstructures that we have absorbed since we were born. This Archangel leads us to overcome obsolete and harmful concepts such as race, nation, gender, or ethnicity, which only lead to a division where there is no true plurality or division. However, contemplation and control should not lead to a cold and aseptic attitude toward individuality or dogmatic views.

Attributions – Number: 63; Chorus: Archangels; Tarot: Knight of Wands; Planet: Mercury; Sign: Aquarius; Esoterica: 10 of Wands

64. MEHIEL

God Who Strengthens All Things

Invocation: *Ecce oculi Domini super metuentes eum: et in eis, qui sperant super misericordiam eius.*

Mehiel manages the endpoint of a long path, letting through the forces destined for manifestation, thus giving us wisdom, coordination, and awareness. However, Mehiel's work can become castrating when an excess of its action, instead of stimulating and enlivening the cyclic flow of energy, leads to rigid censures, inflexible judgments, or imbalances in favor of either party.

Attributions – Number: 64; Chorus: Archangels; Tarot: VIII - Justice; Planet: Moon; Sign: Aquarius; Esoterica: 2 of Pentacles

65. DAMABIAH

God Source of Wisdom

Invocation: *Convertere, Domine, et usque qua: et deprecabilis esto super servos tuos.*

Damabiah, the first Genius belonging to the last chorus, that of the Angels, spurs us to discover our true passion. Through journeys, new ventures or new constructions, and the exploration of that astral space that belongs to the sphere of Yesod, we can reach a realization of our divine Self. However, if we aren't able to skim from our sea of emotions and desires the

negative ones that come from below, they will draw storms and shipwrecks upon us.

Attributions – Number: 65; Chorus: Angels; Tarot: 3 of Pentacles; Planet: Uranus; Sign: Aquarius; Esoterica: 3 of Pentacles

66. MANAKEL

God Who Nurtures All Things

Invocation: *Ne derelinquas me, Domine, Deus meus: ne discesseris a me.*

Manakel, with firmness and rigor, enables us to know what is positive and what is negative, harmonizing and transforming it into a driving force. This Angel brings our will to act in the material world, bringing together the best qualities belonging to soul and body in one controlled movement. Unless its energetic action is dragged along by unrefined emotions or thoughts - in this case, it's essential to pull the reins for an immediate brake on our flight from reality and find the right direction again.

Attributions – Number: 66; Chorus: Angels; Tarot: VII - The Chariot; Planet: Saturn; Sign: Aquarius; Esoterica: 4 of Pentacles

67. EYAEL

God Who Pleases All

Invocation: *Delectare in Domino et dabit tibi petitiones cordis tui.*

When fluid and uneven forces, such as emotional or creative ones, are at play, this Angel will rationally and methodically transform them into a third force.

As fire brings a cauldron full of water to a boil, converting it into a vapor that will rise to higher levels. Eyael will direct this ascent by favoring those changes that frighten us but are necessary, encouraging us to retain the higher characteristics belonging to our personality. Even those blocked by mistakes, prejudices, doctrines, or the inability to express our feelings to loved ones.

Attributions – Number: 67; Chorus: Angels; Tarot: 5 of Swords; Planet: Jupiter; Sign: Pisces; Esoterica: 5 of Swords

68. HABUHIAH

God Who Bestows Freely

Invocation: *Confitemini Domino, quoniam bonus: quonias in saeculum misericordia ejus.*

Habuhiah places in our subconscious an essence that allows us to heal and regain harmony where an imbalance of our desires and emotions has given rise to impulses that are not aligned with our will and thus with cosmic dynamics. It takes care to use the orderly and rational energy of this Angel so that it doesn't generate alterations on the material and psychosomatic planes. That will make it impossible for us to feel fully integrated, always carrying the burden of this incongruence.

Attributions – Number: 68; Chorus: Angels; Tarot: 6 of Swords; Planet: Mars; Sign: Pisces; Esoterica: 6 of Swords

69. ROCHEL

God Who Sees All

Invocation: Dominus pars haereditatis meae et calicis mei: tu es, qui restitues haereditatem meam mihi.

This Angel restores all the ideas, thoughts, and concepts that truly belong to us. Rochel clears the mental labyrinth consisting of all the superstructures we have absorbed over the years. These can come from our family, society at large, our upbringing, and the circumstances surrounding us. However, the Angel's action could be humiliating, violent, and frustrating if we do not agree to voluntarily abandon values, habits, and impulses we feel attached to, even though they don't truly belong to us.

Attributions – Number: 69; Chorus: Angels; Tarot: XVII - The Star; Planet: Sun; Sign: Pisces; Esoterica: 7 of Swords

70. JABAMIAH

God Who Generates All Things

Invocation: In principio creavit Deus caelum et terram.

Jabamiah places in our subconscious that fundamental, borderline alchemical energy that transforms the corrupt or raw parts of our deepest nature, converting them into gold, and with them our inner temple so that it is able to accommodate higher entities. One can't make gold without having at least a particle of it – and this Angel instills it in us, along with the strength to abandon old desires that do not belong to us. However, this process can destabilize us, especially when attachment to old habits and memories prevents us from any operation of renewal and regeneration.

Attributions – Number: 70; Chorus: Angels; Tarot: 8 of Cups; Planet: Venus; Sign: Pisces; Esoterica: 8 of Cups

71. HAIAIEL

God the Master of the Universe

Invocation: *Confitebor Domino nimis in ore meo: et in medio multorum laudabo eum.*

This Angel can provide knowledge, patience, and fruitfulness -- skills acquired through study, experience, or a long gestation; Real weapons with which we will be able to confront and drive out the demons we have nurtured that have come between us and higher influences.

If preparation and confidence lead us toward proud and arrogant behavior, the Angel's action may cause us to shut ourselves in, resulting in discord, betrayal, and indecision. These feelings could cause the demons themselves to take over again.

Attributions – Number: 71; Chorus: Angels; Tarot: II - The High Priestess; Planet: Mercury; Sign: Pisces; Esoterica: 9 of Cups

72. MUMIAH

God the End of All Things

Invocation: *Convertere anima mea in requiem tuam: quia Dominus benefecit tibi.*

Mumiah, the last angel of the nine angelic choirs, has the important task of transmitting the impulses of the higher spheres to us by converting them into symbolic images and representations in our minds. These ten spheres of the Tree of Life are the starting points of all

work on the material plane; therefore, they also represent, thanks to four energy centers: Creative, Intellectual, Emotional, and Material, the beginning of a new cycle and at the same time the death of that force "imprisoned" in a form. It is crucial to understand the cyclic and ever-changing nature of energy so that we do not feel deceived, disappointed, frustrated, or impatient by perceiving stalled situations or when it is necessary to "die" to be reborn.

Attributions – Number: 72; Chorus: Angels; Tarot: I - The Magician; Planet: Moon; Sign: Pisces; Esoterica: 10 of Cups

73. RAPHAEL

God the Healer

Invocation: *Viatores comitor, infirmos doctor.*

Raphael instills in our subconscious a clear and powerful creative energy. An energy so purifying, it resolves both good and evil, capable of healing our ills with its rational and analytical essence. It is, however, a rigid and strict power that concedes nothing except through tormented and severe inner work. Only by cleansing ourselves of those pre-constituted intellectual structures that do not belong to us and working on building our own will we win victories, regenerations, and new projects, ready to ennoble and transmute our inner temple into gold.

Attributions – Number: 73; Chorus: Archangels; Tarot: Ace of Swords; Planet: Mercury; Sign: Virgo; Esoterica: Ace of Swords

74. GABRIEL

God the Almighty

Invocation: Spiritus Sanctus superveniet in te.

Gabriel, known as the left hand of God, conveys a fluid, ever-changing, nourishing, communicative, fruitful force connected to knowledge, memory, positive and negative feelings. As water can quench thirst, an excess of it can destroy. Even the clearest water, when deep enough can drown. For this energy to transform into bountiful abundance and nourishment, both physical and mental, it must be allowed to flow freely toward harmonious choices and great works, with receptivity and love, otherwise, it will stagnate and degenerate.

Attributions – Number: 74; Chorus: Archangels; Tarot: Ace of Cups; Planet: Moon; Sign: Cancer; Esoterica: Ace of Cups

75. URIEL

God Who Enflames

Invocation: Flammescat igne caritas.

Archangel Uriel transmits an active and dazzling energy, focused and directed toward expansion on the plane of manifestation. Uriel also represents the ability to handle all issues related to our bodies, work, social relationships, and the material world, always keeping our eyes on a higher and broader work. His action could lead to sudden changes, not always desired, reminding us how nature shows and gives lessons in the time we are allowed in this world so that our inner temple becomes gold and reflects in the outer one.

Attributions – Number: 75; Chorus: Archangels; Tarot: Ace of Pentacles; Planet: Uranus; Sign: Aquarius; Esoterica: Ace of Pentacles

76. MICHAEL

He Who Is Like God

Invocation: *Paratus ad animas suscipiendas.*

Michael is perhaps the most powerful of the Angels and the most God-like in relation to the vigorous and powerful energy he can infuse by igniting our subconscious, propelling us toward action, leadership, career advancement, imagination, new beginnings and total assertion of our will. He is also the Angel capable of taking us lower than all others, bringing us down in the absolute lowest way – if his energy is used in a negative way. Abuse of power, arrogance or pride can drastically reverse its action, bringing decline, failure, powerlessness and misfortune.

Attributions – Number: 76; Chorus: Archangels; Tarot: Ace of Wands; Planet: Sun; Sign: Leo; Esoterica: Ace of Wands

77. METATRON

Beside the Throne of Glory

Invocation: Unknown

Metatron is considered the Angel closest to God -- therefore, the direct spokesman of his message, the true bridge between human beings and Divinity. He urges us to question whether our current situation is what we really want, whether or not we are masters of our social choices or instinctive drives. Its influ-

ence is then to push us toward what we like and to make us love what we do. There is a risk that excessive carelessness takes over, causing ambiguity, controversy, disorder, or deception.

Attributions – Number: 77; Chorus: Archangels; Tarot: VI - The Lovers; Planet: Sun; Sign: Virgo; Esoterica: n/a

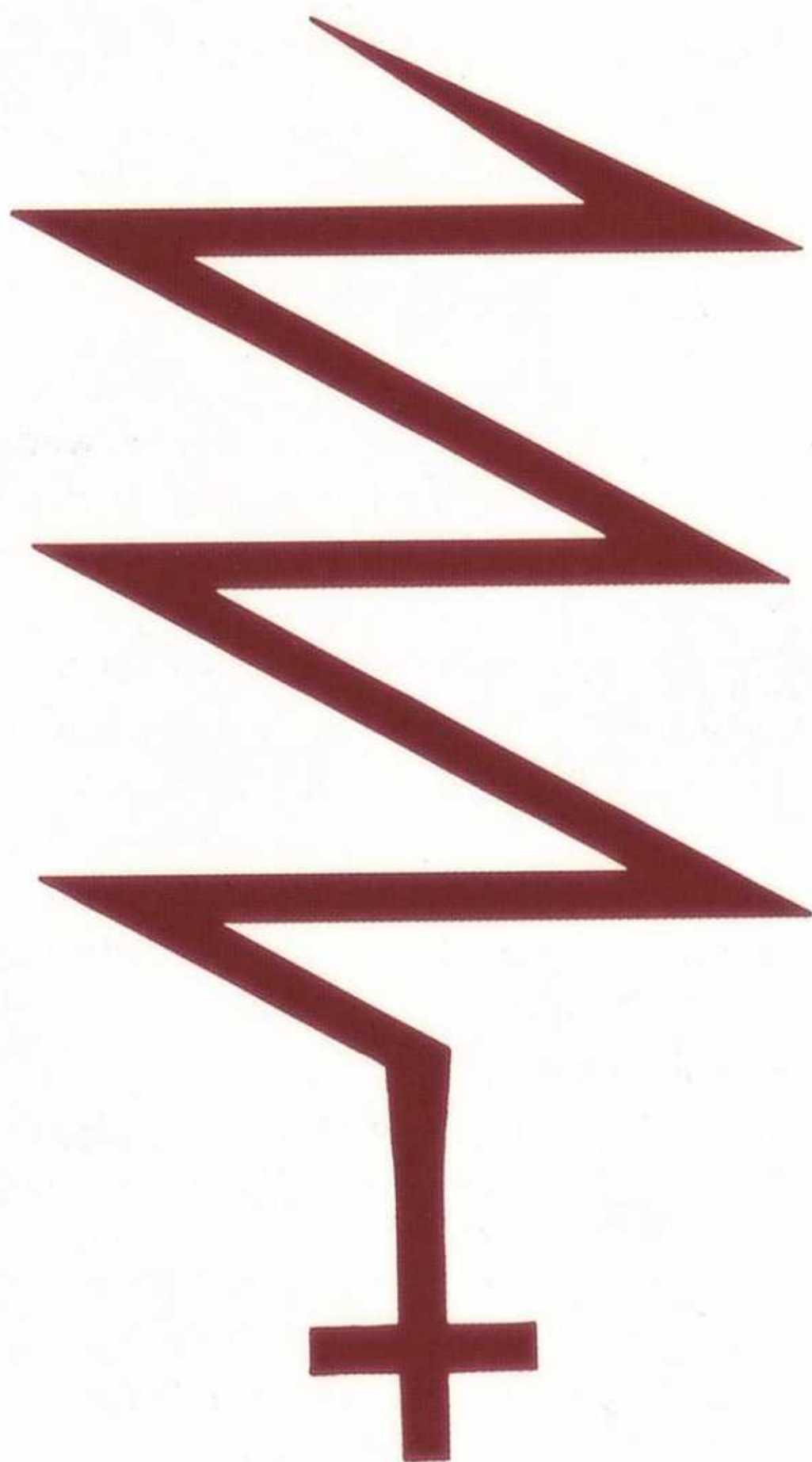
78. LUCIFER

The Morning Star, the Light Bringer

Invocation: Unknown

He is the Fallen Angel, banished for not wanting to submit to God's laws and for wanting to rise to His height after separating from Him. He represents intense passion and creative energy, the divine spark, instinctive and pulsating in every human being, capable of bringing wealth, inspiration and talent, but also of shaking and collapsing any cathedral, temple, or structure based on blind, passive faith. Its influence can easily turn into arrogance, possessiveness, or vengeance, causing us to underestimate the dangers we face by leading us to succumb to flattery and get dangerously carried away by others.

Attributions – Number: 78; Chorus: Seraphim; Tarot: XV - The Devil; Planet: Venus; Sign: Capricorn; Esoterica: n/a





NOTORIA



Ogni cosa in questo mondo è parte di noi: sia la divinità sia l'Universo nel suo costante divenire sia il distruggersi e rinascere a nuova vita e in diversa forma. Solo prendendoci cura di questa scintilla già presente in noi saremo cattedrale di Luce, e ciò non può avvenire negando i Demoni che si insinuano in noi attraverso i nostri sensi più bassi, ma si realizza portandoli alla coscienza per intercessione della loro controparte luminosa da cui derivano e si coagulano: gli Angeli. I Tarocchi di Notoria sono ispirati all'Ars Notoria, così come appare nel *Lemegeton Clavicula Salomonis* (la Piccola Chiave di Salomone), un grimorio seicentesco che parla di Demoni (l'Ars Goetia) e Angeli (l'Ars Notoria, appunto).

LE CARTE DI NOTORIA

Sul lato sinistro di ogni carta troverai informazioni utili a seconda di come vorrai usare questo mazzo e di quanto vorrai approfondire la comprensione del messaggio di ogni Angelo.

1. Il sigillo dell'Angelo
2. Il numero originale con cui è classificato nello *Shem ha-Mephorash*
3. Il nome dell'Angelo
4. Il numero e il nome della carta dei Tarocchi
5. Le attribuzioni planetarie e zodiacali della carta
6. L'attribuzione esoterica tradizionale, come definita da Éliphas Lévi e Aleister Crowley (riferita solo agli Arcani Minori, escludendo Carte di Corte e Assi).

Alle settantadue carte che rappresentano gli Angeli se ne aggiungono altre sei. Quattro rappresentano gli Arcangeli principali: Raffaele, Gabriele, Uriel e Michele, e corrispondono ai quattro strumenti del Mago, cioè la Spada, la Bacchetta, la Coppa e il Pentacolo e, quindi, ai quattro Assi dei Tarocchi. Le ultime carte sono Metatron e il primo Angelo Caduto, Lucifero.

Per comprendere Notoria, può aiutare il legame con la Cabala. Ogni Coro Angelico (indicato per ogni Angelo) è infatti collegato a una diversa Sephirah dell'Albero della Vita.

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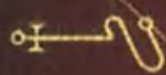
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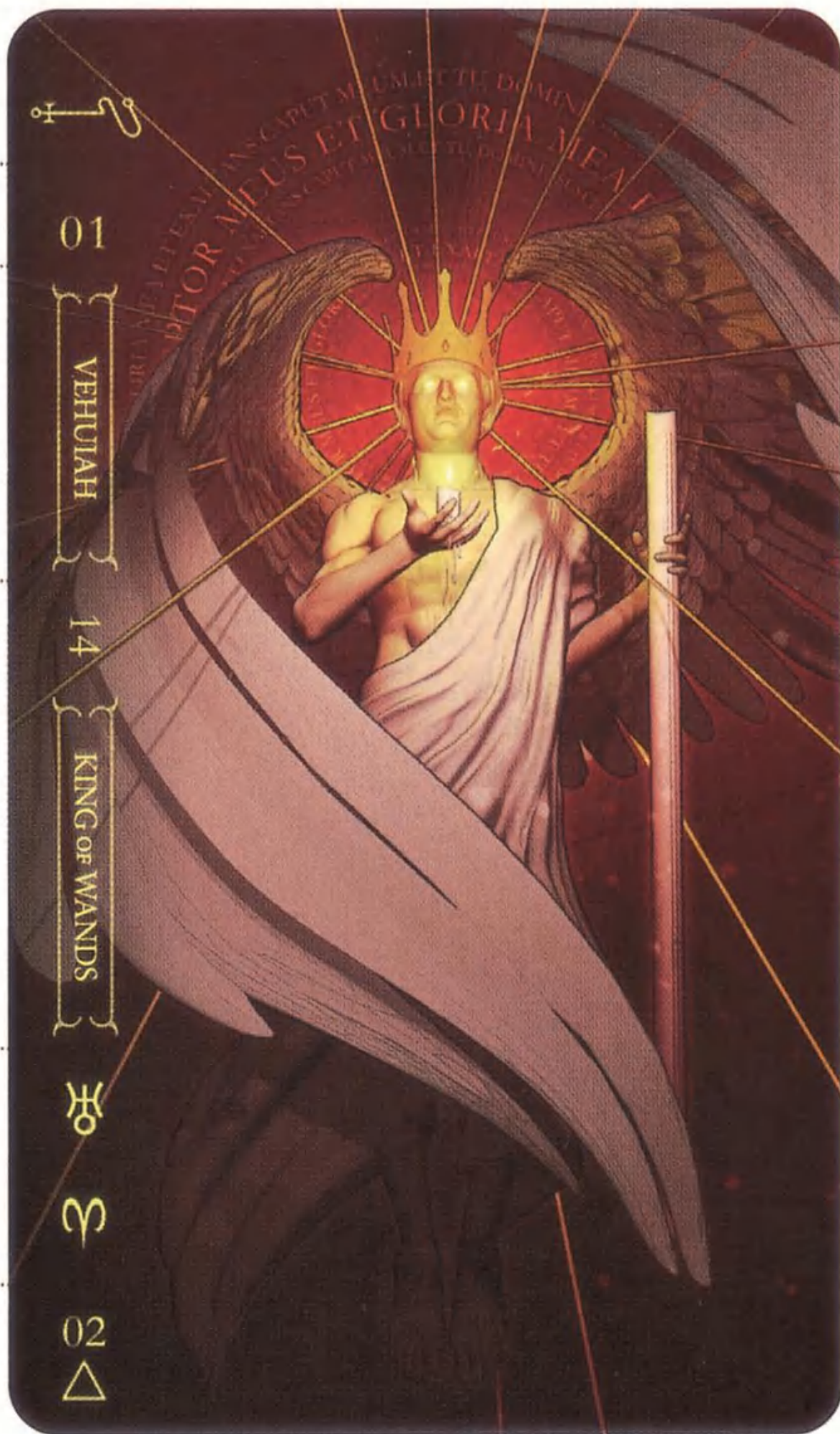
VEHUIAH

14

KING OF WANDS



02



VEHUIAH

Dio Esaltato Sopra Ogni Cosa

Volontà, Autoanalisi, Risoluzione dei Problemi – Rabbia, Frustrazione, Turbolenza

1; Coro: Serafini; Tarocchi: Re di Bastoni; Pianeta: Urano; Segno: Ariete; Esoterica: 2 di Bastoni.

JELIEL

Dio Caritatevole

Saggezza, Dinamismo, Consolazione, Soddisfazione – Apatia, Inquietudine, Oppressione

2; Coro: Serafini; Tarocchi: Fante di Bastoni; Pianeta: Saturno; Segno: Ariete; Esoterica: 3 di Bastoni.

SITAEI

Dio Speranza di Ogni Creatura

Crescita, Promozione, Generosità, Nobiltà – Tirannia, Eccesso di Responsabilità

3; Coro: Serafini; Tarocchi: 4 di Bastoni; Pianeta: Giove; Segno: Ariete; Esoterica: 4 di Bastoni.

ELEMIAH

Dio Invisibile

Pace, Attesa, Concretezza, Fertilità – Rovina Materiale, Sterilità

4; Coro: Serafini; Tarocchi: Regina di Denari; Pianeta: Marte; Segno: Ariete; Esoterica: 5 di Denari.

MAHASIAH

Dio Salvatore

Saggezza, Consiglio, Apprendimento – Fanatismo, Intolleranza, Maldicenza

5; Coro: Serafini; Tarocchi: V – Il Papa; Pianeta: Sole; Segno: Ariete; Esoterica: 6 di Denari.

LELAHEL

Dio Lodevole

Costanza, Razionalità, Conoscenza – Impulsività, Arroganza, Fretta Eccessiva

6; Coro: Serafini; Tarocchi: 0 – Il Matto; Pianeta: Venere; Segno: Ariete; Esoterica: 7 di Denari.

ACHAIAH

Dio Paziente

Concentrazione, Apprendimento – Negligenza, Ignoranza

7; Coro: Serafini; Tarocchi: 8 di Spade; Pianeta: Mercurio; Segno: Toro; Esoterica: 8 di Spade.

CAHETEL

Dio Adorato

Moderazione, Integrità Morale, Onestà – Problemi, Smarrimento

8; Coro: Serafini; Tarocchi: 9 di Spade; Pianeta: Luna; Segno: Toro; Esoterica: 9 di Spade.

HAZIEL

Dio Misericordioso

Amicizie, Riconciliazioni, Promesse – Ipocrisia, Inganno

9; Coro: Cherubini; Tarocchi: 10 di Spade; Pianeta: Urano; Segno: Toro; Esoterica: 10 di Spade.

ALADIAH

Dio Propizio

Perdono, Successo, Armonia, Fedeltà – Abbandono, Disinteresse

10; Coro: Cherubini; Tarocchi: Re di Coppe; Pianeta: Saturno; Segno: Toro; Esoterica: 2 di Coppe.

LAUVIAH

Dio Lodato ed Esaltato

Affermazione dei Talenti, Raggiungimento degli Obiettivi, Vittoria – Frustrazione, Insoddisfazione

11; Coro: Cherubini; Tarocchi: XIV – Temperanza; Pianeta: Giove; Segno: Toro; Esoterica: 3 di Coppe.

HAHAIAH

Dio il Rifugio

Amorevolezza, Comprensione, Sincerità – Bugie, Stagnazione

12; Coro: Cherubini; Tarocchi: Regina di Coppe; Pianeta: Marte; Segno: Toro; Esoterica: 4 di Coppe.

IEZALEL

Dio Glorificato Sopra Ogni Cosa

Relazioni, Apprendimento, Creatività, Dinamismo – Dipendenza, Fanatismo

13; Coro: Cherubini; Tarocchi: 5 di Bastoni; Pianeta: Sole; Segno: Gemelli; Esoterica: 5 di Bastoni.

MEBAHEL

Dio il Conservatore

Verità, Libertà, Giustizia – Oppressione, Calunnie

14; Coro: Cherubini; Tarocchi: 6 di Bastoni; Pianeta: Venere; Segno: Gemelli; Esoterica: 6 di Bastoni.

HARIEL

Dio Creatore

Protezione, Armonia, Ispirazione – Cattive Abitudini, False Dottrine

15; Coro: Cherubini; Tarocchi: 7 di Bastoni; Pianeta: Mercurio; Segno: Gemelli; Esoterica: 7 di Bastoni.

HAKAMIAH

Dio che Erige l'Universo

Onore, Fedeltà, Progressi – Vincoli Materiali, Nemici

16; Coro: Cherubini; Tarocchi: Cavaliere di Denari; Pianeta: Luna; Segno: Gemelli; Esoterica: 8 di Denari.

LAUVIAH

Dio delle Meraviglie

Ispirazione Rivelatrice, Verità – Scoraggiamento

17; Coro: Troni; Tarocchi: Fante di Denari; Pianeta: Urano; Segno: Gemelli; Esoterica: 9 di Denari.

CALIEL

Dio Pronto ad Adempiere

Lungimiranza, Imparzialità, Equilibrio – Caducità di Quanto Costruito.

18; Coro: Troni; Tarocchi: 10 di Denari; Pianeta: Saturno; Segno: Gemelli; Esoterica: 10 di Denari.

LEUVIAH

Dio Atteso

Rigenerazione, Sollievo, Pace – Contrasti, Disarmonia

19; Coro: Troni; Tarocchi: 2 di Spade; Pianeta: Giove; Segno: Cancro; Esoterica: 2 di Spade.

PAHALIAH

Dio Redentore

Redenzione, Doti Intellettuali – Errori

20; Coro: Troni; Tarocchi: 3 di Spade; Pianeta: Marte; Segno: Cancro; Esoterica: 3 di Spade.

NELCHAEI

Dio Solo e Unico

Intelligenza, Coscienza, Doti Artistiche – Chiusura, Solitudine

21; Coro: Troni; Tarocchi: 4 di Spade; Pianeta: Sole; Segno: Cancro; Esoterica: 4 di Spade.

YEIAYEL

La Mano Destra di Dio

Forza, Guadagno, Realizzazione – Emotività, Aggressività

22; Coro: Troni; Tarocchi: XI – Forza; Pianeta: Venere; Segno: Cancro; Esoterica: 5 di Coppe.

MELAEI

Dio che Libera dalla Sofferenza

Conquiste, Successi, Rinascite – Tirannia, Ambizioni Deleterie

23; Coro: Troni; Tarocchi: 6 di Coppe; Pianeta: Mercurio; Segno: Cancro; Esoterica: 6 di Coppe.

HAHEUIAH

Dio Buono in Sé

Inconscio Preveggenete, Istinto, Fascino – Mutevolezza, Timori

24; Coro: Troni; Tarocchi: XVIII – La Luna; Pianeta: Luna; Segno: Cancro; Esoterica: 7 di Coppe.

NITH-HAIAH

Dio che Dona la Sapienza

Sapienza, Sogni Rivelatori – Isolamento Volontario

25; Coro: Dominazioni; Tarocchi: 8 di Bastoni; Pianeta: Urano; Segno: Leone; Esoterica: 8 di Bastoni.

HAAIAH

Dio che Ascolta nel Riserbo

Chiamata, Fine delle Sofferenze, Capacità Politiche – Invidie, Tradimenti

26; Coro: Dominazioni; Tarocchi: XX – Giudizio; Pianeta: Saturno; Segno: Leone; Esoterica: 9 di Bastoni.

YERATHEL

Dio che Punisce i Malvagi

Luce, Azione, Libertà – Servilità

27; Coro: Dominazioni; Tarocchi: 10 di Bastoni; Pianeta: Giove; Segno: Leone; Esoterica: 10 di Bastoni.

SEHEIAH

Dio che Guarisce i Malati

Guarigione, Prudenza, Giudizio – Fragilità, Superficialità

28; Coro: Dominazioni; Tarocchi: 2 di Denari; Pianeta: Marte; Segno: Leone; Esoterica: 2 di Denari.

REIYEL

Dio Pronto ad Aiutare

Affari, Valore, Rigore – Scelte Difficili, Intransigenza

29; Coro: Dominazioni; Tarocchi: Re di Denari; Pianeta: Sole; Segno: Leone; Esoterica: 3 di Denari.

OMAEI

Dio Paziente

Espansione Emotiva, Fertilità – Aridità

30; Coro: Dominazioni; Tarocchi: 4 di Denari; Pianeta: Venere; Segno: Leone; Esoterica: 4 di Denari.

LECABEL

Dio che Ispira

Chiarezza di Ragionamento, Soluzioni – Avidità

31; Coro: Dominazioni; Tarocchi: Fante di Spade; Pianeta: Mercurio; Segno: Vergine; Esoterica: 5 di Spade.

VASARIAH

Dio Giusto

Volontà, Clemenza, Giustizia – Testardaggine, Vizi

32; Coro: Dominazioni; Tarocchi: Re di Spade; Pianeta: Luna; Segno: Vergine; Esoterica: 6 di Spade.

YEHUIAH

Dio Onnisciente

Crescita Personale, Condotta Illuminata – Insofferenza

33; Coro: Potenze; Tarocchi: 7 di Spade; Pianeta: Urano; Segno: Vergine; Esoterica: 7 di Spade.

LEHAHIAH

Dio Gentile

Autocontrollo, Misericordia, Pacificazione – Ostilità, Discordia

34; Coro: Potenze; Tarocchi: Fante di Coppe; Pianeta: Saturno; Segno: Vergine; Esoterica: 8 di Coppe.

CHAVAQUIAH

Dio che Dà Gioia

Riconciliazione, Generosità – Meschinità

35; Coro: Potenze; Tarocchi: 9 di Coppe; Pianeta: Giove; Segno: Vergine; Esoterica: 9 di Coppe.

MENADEL

Dio Onorevole

Realizzazione dei Progetti, Stabilità – Problemi Irrisolti

36; Coro: Potenze; Tarocchi: 10 di Coppe; Pianeta: Marte; Segno: Vergine; Esoterica: 10 di Coppe.

ANIEL

Dio di Virtù

Ispirazione, Verità Rivelata, Liberazione – Inganni, Frode

37; Coro: Potenze; Tarocchi: 2 di Bastoni; Pianeta: Sole; Segno: Bilancia; Esoterica: 2 di Bastoni.

HAAMIAH

Dio che Porta Speranza ai Figli della Terra

Comprensione, Attenzione, Consapevolezza – Dogmatismo, Agnosticismo

38; Coro: Potenze; Tarocchi: 3 di Bastoni; Pianeta: Venere; Segno: Bilancia; Esoterica: 3 di Bastoni.

REHAEL

Dio che Accoglie i Peccatori

Redenzione, Rinnovamento, Mutamento – Immobilismo, Rovina

39; Coro: Potenze; Tarocchi: XVI – La Torre; Pianeta: Mercurio; Segno: Bilancia; Esoterica: 4 di Bastoni.

YEIAZEL

Dio che Gioisce

Ridistribuzione, Condivisione, Esaltazione – Egocentrismo, Vanità

40; Coro: Potenze; Tarocchi: 5 di Denari; Pianeta: Luna; Segno: Bilancia; Esoterica: 5 di Denari.

HAHAHEL

Dio Uno e Trino

Armonia, Coesione – Isolamento, Sbilanciamento

41; Coro: Virtù; Tarocchi: 6 di Denari; Pianeta: Urano; Segno: Bilancia; Esoterica: 6 di Denari.

MIKAEL

Colui che È Simile a Dio

Diplomazia, Analisi, Compromesso – Tradimento, Impazienza

42; Coro: Virtù; Tarocchi: 7 di Denari; Pianeta: Saturno; Segno: Bilancia; Esoterica: 7 di Denari.

VEULIAH

Dio Dominatore

Prosperità, Trionfo – Discordia, Ingiustizia

43; Coro: Virtù; Tarocchi: Cavaliere di Spade; Pianeta: Giove; Segno: Scorpione; Esoterica: 8 di Spade.

YELAHIAH

Dio Eterno

Coraggio, Nobili Ideali, Realizzazione – Indecisione, Abuso di Autorità

44; Coro: Virtù; Tarocchi: Regina di Spade; Pianeta: Marte; Segno: Scorpione; Esoterica: 9 di Spade.

SEHALIAH

Dio che Muove Tutte le Cose

Riscatto, Risalita – Oscurità, Disperazione

45; Coro: Virtù; Tarocchi: XIX – Il Sole; Pianeta: Sole; Segno: Scorpione; Esoterica: 10 di Spade.

ARIEL

Dio Rivelatore

Mediazione, Incontro, Desiderio – Frustrazione, Tormento

46; Coro: Virtù; Tarocchi: 2 di Coppe; Pianeta: Venere; Segno: Scorpione; Esoterica: 2 di Coppe.

ASALIAH

Dio Giusto e Vero

Intenzione Pura, Motivazione – Disonestà, Abbaglio

47; Coro: Virtù; Tarocchi: 3 di Coppe; Pianeta: Mercurio; Segno: Scorpione; Esoterica: 3 di Coppe.

MIHAEL

Dio Misericordioso

Armonia, Riconciliazione, Dialogo – Gelosia, Noia

48; Coro: Virtù; Tarocchi: 4 di Coppe; Pianeta: Luna; Segno: Scorpione; Esoterica: 4 di Coppe.

VEHUEL

Dio Grande ed Eccelso

Direzione, Conoscenza, Consapevolezza – Ipocrisia, Introversione

49; Coro: Principati; Tarocchi: Regina di Bastoni; Pianeta: Urano; Segno: Sagittario; Esoterica: 5 di Bastoni.

DANIEL

Dio della Confessione

Misericordia, Redenzione, Riflessione – Depressione, Inerzia

50; Coro: Principati; Tarocchi: IX – L'Eremita; Pianeta: Saturno; Segno: Sagittario; Esoterica: 6 di Bastoni.

HAHASIAH

Dio il Segreto Impenetrabile

Istinto, Intuizione, Coincidenza – Immobilità, Stagnazione

51; Coro: Principati; Tarocchi: X – La Ruota della Fortuna; Pianeta: Giove; Segno: Sagittario; Esoterica: 7 di Bastoni.

IMAMIAH

Dio Sopra Ogni Cosa

Pienezza, Illuminazione, Chiarezza – Cecità, Avventatezza

52; Coro: Principati; Tarocchi: 8 di Denari; Pianeta: Marte; Segno: Sagittario; Esoterica: 8 di Denari.

NANAEL

Dio che Umilia gli Orgogliosi

Ricerca, Studio, Umiltà – Superbia, Ego

53; Coro: Principati; Tarocchi: 9 di Denari; Pianeta: Sole; Segno: Sagittario; Esoterica: 9 di Denari.

NITHAEL

Signore dei Cieli

Fermezza, Eloquenza – Illegittimità, Cattiva Reputazione

54; Coro: Principati; Tarocchi: III – L'Imperatrice; Pianeta: Venere; Segno: Sagittario; Esoterica: 10 di Denari.

MEBAHIAH

Dio Eterno

Lucidità di Pensiero, Compimento, Pienezza – Caducità, Eccesso di Urgenza

55; Coro: Principati; Tarocchi: XXI – Il Mondo; Pianeta: Mercurio; Segno: Capricorno; Esoterica: 2 di Spade.

POYEL

Dio che Sostiene l'Universo

Apprendistato, Pianificazione Attenta, Solidità – Debolezza Strutturale, Crollo

56; Coro: Principati; Tarocchi: XIII – La Morte; Pianeta: Luna; Segno: Capricorno; Esoterica: 3 di Spade.

NEMAMIAH

Dio Degno di Lode

Tenacia, Forza Interiore, Risoluzione – Imprudenza, Autocommisurazione

57; Coro: Arcangeli; Tarocchi: XII – L'Appeso; Pianeta: Urano; Segno: Capricorno; Esoterica: 4 di Spade.

YEIALEL

Dio che Esaudisce

Calma, Sincerità, Guarigione – Ansia, Turbamento

58; Coro: Arcangeli; Tarocchi: 5 di Coppe; Pianeta: Saturno; Segno: Capricorno; Esoterica: 5 di Coppe.

HARAHIEL

Dio che Tutto Conosce

Curiosità, Talento, Applicazione – Ignavia, Disinteresse

59; Coro: Arcangeli; Tarocchi: Cavaliere di Coppe; Pianeta: Giove; Segno: Capricorno; Esoterica: 6 di Coppe.

MITZRAEL

Dio che Solleva gli Oppressi

Esperienza, Riscatto, Guarigione – Bassezza di Istituti, Impulsività

60; Coro: Arcangeli; Tarocchi: 7 di Coppe; Pianeta: Marte; Segno: Capricorno; Esoterica: 7 di Coppe.

UMABEL

Dio al di Sopra di Tutto

Guida, Conoscenza, Autorità Giusta – Ribellione, Debolezza

61; Coro: Arcangeli; Tarocchi: IV – L'Imperatore; Pianeta: Sole; Segno: Acquario; Esoterica: 8 di Bastoni.

IAH-HEL

Dio Supremo

Ampiezza di Vedute, Totalità – Divisione, Menzogna

62; Coro: Arcangeli; Tarocchi: 9 di Bastoni; Pianeta: Venere; Segno: Acquario; Esoterica: 9 di Bastoni.

ANAUEL

Dio Infinitamente Buono

Controllo, Unione, Pluralità – Eccessivo Rigore, Pregiudizio

63; Coro: Arcangeli; Tarocchi: Cavaliere di Bastoni; Pianeta: Mercurio; Segno: Acquario; Esoterica: 10 di Bastoni.

MEHIEL

Dio che Vivifica Tutte le Cose

Saggezza, Ciclo della Vita, Equilibrio – Censura, Chiusura, Stasi

64; Coro: Arcangeli; Tarocchi: VIII – Giustizia; Pianeta: Luna; Segno: Acquario; Esoterica: 2 di Denari.

DAMABIAH

Dio Fonte di Saggezza

Esplorazione, Innovazione, Curiosità – Caos, Perdita di Controllo

65; Coro: Angeli; Tarocchi: 3 di Denari; Pianeta: Urano; Segno: Acquario; Esoterica: 3 di Denari.

MANAKEL

Dio che Nutre Tutte le Cose

Movimento Controllato, Discernimento, Energia – Fuga dalla Realtà, Mancanza di Direzione

66; Coro: Angeli; Tarocchi: VII – Il Carro; Pianeta: Saturno; Segno: Acquario; Esoterica: 4 di Denari.

EYAEL

Dio che Tutti Delizia

Ascensione, Evoluzione – Pregiudizio, Paura

67; Coro: Angeli; Tarocchi: 5 di Spade; Pianeta: Giove; Segno: Pesci; Esoterica: 5 di Spade.

HABUHIAH

Dio che Dona Liberalmente

Misericordia, Generosità, Integrazione – Inflessibilità, Avarizia

68; Coro: Angeli; Tarocchi: 6 di Spade; Pianeta: Marte; Segno: Pesci; Esoterica: 6 di Spade.

ROCHEL

Dio che Tutto Vede

Eredità, Identità, Autenticità – Lacerazione, Disconoscimento

69; Coro: Angeli; Tarocchi: XVII – Le Stelle; Pianeta: Sole; Segno: Pesci; Esoterica: 7 di Spade.

JABAMIAH

Dio che Genera Tutte le Cose

Creazione, Rigenerazione – Sterile Attaccamento al Passato

70; Coro: Angeli; Tarocchi: 8 di Coppe; Pianeta: Venere; Segno: Pesci; Esoterica: 8 di Coppe.

HAIAIEL

Dio Padrone dell'Universo

Accettazione, Fiducia, Pazienza, Conoscenza – Soccombere ai Propri Demoni Interiori

71; Coro: Angeli; Tarocchi: II – La Papessa; Pianeta: Mercurio; Segno: Pesci; Esoterica: 9 di Coppe.

MUMIAH

Dio Fine di Tutte le Cose

Pacificazione, Compimento, Trasformazione – Cattività, Ostinazione

72; Coro: Angeli; Tarocchi: I – Il Mago; Pianeta: Luna; Segno: Pesci; Esoterica: 10 of Coppe.

RAPHAEL

Dio Guaritore

Purificazione, Rigore, Logica – Eccesso di Analisi, Blocco Mentale

73; Coro: Arcangeli; Tarocchi: Asso di Spade; Pianeta: Mercurio; Segno: Vergine; Esoterica: Asso di Spade

GABRIEL

Dio Onnipotente

Abbondanza, Fecondità, Nutrimento – Eccesso, Ristagno

74; Coro: Arcangeli; Tarocchi: Asso di Coppe; Pianeta: Luna; Segno: Cancro; Esoterica: Asso di Coppe

URIEL

Fuoco di Dio

Trasfigurazione, Energia che Crea e Trasforma – Rovina, Devastazione

75; Coro: Arcangeli; Tarocchi: Asso di Denari; Pianeta: Urano; Segno: Acquario; Esoterica: Asso di Denari

MICHAEL

Colui che È Come Dio

Leadership, Giusta Ambizione, Sprone – Arroganza, Impotenza

76; Coro: Arcangeli; Tarocchi: Asso di Bastoni; Pianeta: Sole; Segno: Leone; Esoterica: Asso di Bastoni

METATRON

Colui che Serve Dietro il Trono di Dio

Amore, Comunione, Istinto verso il Bene – Cedere alle Pulsioni, Sventatezza

77; Coro: Arcangeli; Tarocchi: VI – Gli Amanti; Pianeta: Sole; Segno: Vergine; Esoterica: n/a

LUCIFER

La Stella del Mattino, Il Portatore di Luce

Scintilla Creativa, Talento, Ispirazione – Possessività, Vendetta, Cedere alle Lusinghe.

78; Coro: Serafini; Tarocchi: XV – Il Diavolo; Pianeta: Venere; Segno: Capricorno; Esoterica: n/a



NOTORIA



Todo en este mundo forma parte de nosotros: tanto la divinidad o el Universo en su constante devenir como la destrucción y el renacimiento de una nueva vida y en diferente forma. Solo cuidando esta chispa ya presente en nosotros seremos catedral de Luz, y esto no puede suceder negando los Demonios que se insinúan en nosotros a través de nuestros sentidos más bajos, sino que se realiza concienciándonos de estos mediante intercesión de su contraparte luminosa de la que se derivan y se coagulan: los Ángeles.

El Tarot de Notoria se inspira en el *Ars Notoria*, tal como aparece en el *Lemegeton Clavicula Salomonis* (la Llave Menor de Salomón), un grimorio del siglo XVII que habla de los Demonios (*l'Ars Goetia*) y los Ángeles (*l'Ars Notoria*, para ser exactos).

LAS CARTAS DE NOTORIA

En el lado izquierdo de cada carta encontrarás información útil dependiendo de cómo quieras usar esta baraja y de cuánto desees profundizar en la comprensión del mensaje de cada Ángel.

1. El sello del Ángel
2. El número original con el cual se clasifica en el *Shem ha-Mephorash*
3. El nombre del Ángel
4. El número y el nombre de la carta del Tarot
5. Las atribuciones planetarias y zodiacales de la carta
6. La atribución esotérica tradicional, tal como la definen Éliphas Lévi y Aleister Crowley (referida solo a los Arcanos Menores, excluyendo Cartas de la Corte y Ases).

A las setenta y dos cartas que representan a los Ángeles se suman otras seis. Cuatro representan los Arcángeles principales: Rafael, Gabriel, Uriel y Miguel, y corresponden a los cuatro instrumentos del Mago, es decir la Espada, la Varita, la Copa y la Estrella de cinco puntas y, por lo tanto, a los cuatro Ases del Tarot. Las dos últimas cartas son Metatrón y el primer Ángel Caído, Lucifer.

Para comprender Notoria, puede ayudar el vínculo con la Cábala. De hecho, cada Coro Angelical (indicado para cada Ángel) está vinculado a una Sefirá diferente del Árbol de la Vida.

1.

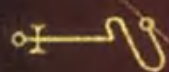
2.

3.

4.

5.

6.



01

VEHUIAH

14

KING OF WANDS



02



LAS CARTAS DE LOS ÁNGELES

VEHUIAH

Dios Exaltado por encima de Todas las Cosas

Vulontad, Autoanálisis, Resolución de los Problemas

– Rabia, Frustración, Turbulencia

1; Coro: Serafines; Tarot: Rey de Bastos; Planeta: Urano; Signo: Aries; Esotérica: 2 de Bastos.

JELIEL

Dios Caritativo

Sabiduría, Dinamismo, Consolación, Satisfacción – Apatía, Inquietud, Opresión

2; Coro: Serafines; Tarot: Paje de Bastos; Planeta: Saturno; Signo: Aries; Esotérica: 3 de Bastos.

SITAEI

Dios Esperanza de Toda Criatura

Crecimiento, Promoción, Generosidad, Nobleza – Tiranía, Exceso de Responsabilidad.

3; Coro: Serafines; Tarot: 4 de Bastos; Planeta: Júpiter; Signo: Aries; Esotérica: 4 de Bastos.

ELEMIAH

Dios Invisible

Paz, Espera, Concreción, Fertilidad – Ruina Material, Esterilidad

4; Coro: Serafines; Tarot: Reina de Oros; Planeta: Marte; Signo: Aries; Esotérica: 5 de Oros.

MAHASIAH

Dios Salvador

Sabiduría, Consejo, Aprendizaje – Fanatismo, Intolerancia, Calumnia

5; Coro: Serafines; Tarot: V – El Papa; Planeta: Sol; Signo: Aries; Esotérica: 6 de Oros.

LELAHEL

Dios Encomiable

Constancia - Racionalidad, Conocimiento – Impulsividad, Arrogancia, Prisa Excesiva

6; Coro: Serafines; Tarot: 0 – El Loco; Planeta: Venus; Signo: Aries; Esotérica: 7 de Oros.

ACHAIAH

Dios Paciente

Concentración, Aprendizaje – Negligencia, Ignorancia

7; Coro: Serafines; Tarot: 8 de Espadas; Planeta: Mercurio; Signo: Tauro; Esotérica: 8 de Espadas.

CAHETEL

Dios Adorado

Moderación, Integridad Moral, Honestidad – Problemas, Extravío

8; Coro: Serafines; Tarot: 9 de Espadas; Planeta: Luna; Signo: Tauro; Esotérica: 9 de Espadas.

HAZIEL

Dios Misericordioso

Amistades, Reconciliaciones, Promesas – Hipocresía, Engaño

9; Coro: Querubines; Tarot: 10 de Espadas; Planeta: Urano; Signo: Tauro; Esotérica: 10 de Espadas.

ALADIAH

Dios Propicio

Perdón, Éxito, Armonía, Fidelidad – Abandono, Desinterés

10; Coro: Querubines; Tarot: Rey de Copas; Planeta: Saturno; Signo: Tauro; Esotérica: 2 de Copas.

LAUVIAH

Dios Alabado y Exaltado

Afirmación de los Talentos, Consecución de los Objetivos, Victoria - Frustración, Insatisfacción

11; Coro: Querubines; Tarot: XIV – Templanza; Planeta: Júpiter; Signo: Tauro; Esotérica: 3 de Copas.

HAHAIAH

Dios el Refugio

Cariño, Comprensión, Sinceridad – Mentiras, Estancamiento

12; Coro: Querubines; Tarot: Reina de Copas; Planeta: Marte; Signo: Tauro; Esotérica: 4 de Copas.

IEZALEL

Dios Glorificado por encima de Todas las Cosas

Relaciones, Aprendizaje, Creatividad, Dinamismo – Dependencia, Fanatismo

13; Coro: Querubines; Tarot: 5 de Bastos; Planeta: Sol; Signo: Géminis; Esotérica: 5 de Bastos.

MEBAHEL

Dios el Conservador

Verdad, Libertad, Justicia – Opresión, Calumnias

14; Coro: Querubines; Tarot: 6 de Bastos; Planeta: Venus; Signo: Géminis; Esotérica: 6 de Bastos.

HARIEL

Dios Creador

Protección, Armonía, Inspiración – Malas Costumbres, Falsas Doctrinas

15; Coro: Querubines; Tarot: 7 de Bastos; Planeta: Mercurio; Signo: Géminis; Esotérica: 7 de Bastos.

HAKAMIAH

Dios que Erige el Universo

Honor, Fidelidad, Progresos – Vínculos Materiales, Enemigos

16; Coro: Querubines; Tarot: Caballero de Oros; Planeta: Luna; Signo: Géminis; Esotérica: 8 de Oros.

LAUVIAH

Dios de las Maravillas

Inspiración Reveladora, Verdad – Desánimo

17; Coro: Tronos; Tarot: Paje de Oros; Planeta: Urano; Signo: Géminis; Esotérica: 9 de Oros.

CALIEL

Dios Listo para Cumplir

Amplitud de Miras, Imparcialidad, Equilibrio – Caducidad de lo Construido.

18; Coro: Tronos; Tarot: 10 de Oros; Planeta: Saturno; Signo: Géminis; Esotérica: 10 de Oros.

LEUVIAH

Dios Esperado

Regeneración, Alivio, Paz – Contrastes, Discordia

19; Coro: Tronos; Tarot: 2 de Espadas; Planeta: Júpiter; Signo: Cáncer; Esotérica: 2 de Espadas.

PAHALIAH

Dios Redentor

Redención, Dotes Intelectuales – Errores

20; Coro: Tronos; Tarot: 3 de Espadas; Planeta: Marte; Signo: Cáncer; Esotérica: 3 de Espadas.

NELCHAE

Dios Solo y Único

Inteligencia, Conciencia, Dotes Artísticas – Cierre, Soledad

21; Coro: Tronos; Tarot: 4 de Espadas; Planeta: Sol; Signo: Cáncer; Esotérica: 4 de Espadas.

YEIAYEL

La Mano Derecha de Dios

Fuerza, Ganancia, Realización – Emotividad, Agresividad

22; Coro: Tronos; Tarot: XI – Fuerza; Planeta: Venus; Signo: Cáncer; Esotérica: 5 de Copas.

MELAEH

Dios que Libera del Sufrimiento

Conquistas, Éxitos, Renacimientos – Tiranía, Ambiciones Perniciosas

23; Coro: Tronos; Tarot: 6 de Copas; Planeta: Mercurio; Signo: Cáncer; Esotérica: 6 de Copas.

HAHEUIAH

Dios Bueno en Sí

Inconsciente Clarividente, Instinto, Encanto – Volubilidad, Temores

24; Coro: Tronos; Tarot: XVIII – La Luna; Planeta: Luna; Signo: Cáncer; Esotérica: 7 de Copas.

NITH-HAIAH

Dios que Da la Sabiduría

Sabiduría, Sueños Reveladores – Aislamiento Voluntario

25; Coro: Dominaciones; Tarot: 8 de Bastos; Planeta: Urano; Signo: Leo; Esotérica: 8 de Bastos.

HAAIAH

Dios que Escucha con Discreción

Llamada, Fin del Sufrimiento, Capacidades Políticas – Envidias, Traiciones

26; Coro: Dominaciones; Tarot: XX – Juicio; Planeta: Saturno; Signo: Leo; Esotérica: 9 de Bastos.

YERATHEL

Dios que Castiga a los Malvados

Luz, Acción, Libertad – Servilismo

27; Coro: Dominaciones; Tarot: 10 de Bastos; Planeta: Júpiter; Signo: Leo; Esotérica: 10 de Bastos.

SEHEIAH

Dios que Cura a los Enfermos

Curación, Prudencia, Juicio – Fragilidad, Superficialidad

28; Coro: Dominaciones; Tarot: 2 de Oros; Planeta: Marte; Signo: Leo; Esotérica: 2 de Oros.

REIYEL

Dios Listo para Ayudar

Negocios, Valor, Rigor – Decisiones Difíciles, Intransigencia

29; Coro: Dominaciones; Tarot: Rey de Oros; Planeta: Sol; Signo: Leo; Esotérica: 3 de Oros.

OMAEI

Dios Paciente

Expansión Emocional, Fertilidad – Aridez

30; Coro: Dominaciones; Tarot: 4 de Oros; Planeta: Venus; Signo: Leo; Esotérica: 4 de Oros.

LECABEL

Dios que Inspira

Razonamiento lúcido, Soluciones – Aidez

31; Coro: Dominaciones; Tarot: Paje de Espadas; Planeta: Mercurio; Signo: Virgo; Esotérica: 5 de Espadas.

VASARIAH

Dios Justo

Voluntad, Clemencia, Justicia – Cabezonería, Vicios

32; Coro: Dominaciones; Tarot: Rey de Espadas; Planeta: Luna; Signo: Virgo; Esotérica: 6 de Espadas.

YEHUIAH

Dios Omnisciente

Crecimiento personal, Conducta Iluminada – Impaciencia

33; Coro: Potencias; Tarot: 7 de Espadas; Planeta: Urano; Signo: Virgo; Esotérica: 7 de Espadas.

LEHAHIAH

Dios Bondadoso

Autocontrol, Misericordia, Pacificación – Hostilidad, Discordia

34; Coro: Potencias; Tarot: Paje de Copas; Planeta: Saturno; Signo: Virgo; Esotérica: 8 de Copas.

CHAVAQUIAH

Dios que da Alegría

Reconciliación, Generosidad – Mezquindad

35; Coro: Potencias; Tarot: 9 de Copas; Planeta: Júpiter; Signo: Virgo; Esotérica: 9 de Copas.

MENADEL

Dios Honorable

Realización de los Proyectos, Estabilidad – Problemas sin Resolver

36; Coro: Potencias; Tarot: 10 de Copas; Planeta: Marte; Signo: Virgo; Esotérica: 10 de Copas.

ANIEL

Dios de Virtud

Inspiración, Verdad Revelada, Liberación – Engaños, Fraude

37; Coro: Potencias; Tarot: 2 de Bastos; Planeta: Sol; Signo: Libra; Esotérica: 2 de Bastos.

HAAMIAH

Dios que Trae Esperanza a los Hijos de la Tierra

Comprensión, Atención, Conciencia – Dogmatismo, Agnosticismo

38; Coro: Potencias; Tarot: 3 de Bastos; Planeta: Venus; Signo: Libra; Esotérica: 3 de Bastos.

REHAEL

Dios que Acoge a los Pecadores

Redención, Renovación, Cambio – Inmovilismo, Ruina

39; Coro: Potencias; Tarot: XVI – La Torre; Planeta: Mercurio; Signo: Libra; Esotérica: 4 de Bastos.

YEIAZEL

Dios que Alegra

Redistribución, Compartir, Exaltación – Egocentrismo, Vanidad

40; Coro: Potencias; Tarot: 5 de Oros; Planeta: Luna; Signo: Libra; Esotérica: 5 de Oros.

HAHAHEL

Dios Uno y Trino

Armonía, Cohesión – Aislamiento, Desequilibrio

41; Coro: Virtud; Tarot: 6 de Oros; Planeta: Urano; Signo: Libra; Esotérica: 6 de Oros.

MIKAEL

Aquel que se Parece a Dios

Diplomacia, Análisis, Compromiso – Traición, Impaciencia

42; Coro: Virtud; Tarot: 7 de Oros; Planeta: Saturno; Signo: Libra; Esotérica: 7 de Oros.

VEULIAH

Dios Dominador

Prosperidad, Triunfo – Discordia, Injusticia

43; Coro: Virtud; Tarot: Caballero de Espadas; Planeta: Júpiter; Signo: Escorpio; Esotérica: 8 de Espadas.

YELAHIAH

Dios Eterno

Coraje, Nobles Ideales, Realización – Indecisión, Abuso de Autoridad

44; Coro: Virtud; Tarot: Reina de Espadas; Planeta: Marte; Signo: Escorpio; Esotérica: 9 de Espadas.

SEHALIAH

Dios que Mueve Todas las Cosas

Rescate, Ascenso – Oscuridad, Desesperación

45; Coro: Virtud; Tarot: XIX – El Sol; Planeta: Sol; Signo: Escorpio; Esotérica: 10 de Espadas.

ARIEL

Dios Revelador

Mediación, Encuentro, Deseo – Frustración, Tormen-
to

46; Coro: Virtud; Tarot: 2 de Copas; Planeta: Venus; Signo: Escorpio; Esotérica: 2 de Copas.

ASALIAH

Dios Justo y Verdadero

Intención Pura, Motivación – Deshonestidad, Ceguera

47; Coro: Virtud; Tarot: 3 de Copas; Planeta: Mercurio; Signo: Escorpio; Esotérica: 3 de Copas.

MIHAEL

Dios Misericordioso

Armonía, Reconciliación, Diálogo – Celos, Aburri-
miento

48; Coro: Virtud; Tarot: 4 de Copas; Planeta: Luna; Signo: Escorpio; Esotérica: 4 de Copas.

VEHUEL

Dios Grande y Excelso

Dirección, Conocimiento, Conciencia – Hipocresía,
Introversión

49; Coro: Principadós; Tarot: Reina de Bastos; Planeta: Urano; Signo: Sagitario; Esotérica: 5 de Bastos.

DANIEL

Dios de la Confesión

Misericordia, Redención, Reflexión – Depresión, Inercia

50; Coro: Principados; Tarot: IX – El Ermitaño; Planeta: Saturno; Signo: Sagitario; Esotérica: 6 de Bastos.

HAHASIAH

Dios el Secreto Impenetrable

Instinto, Intuición, Coincidencia – Inmovilidad, Estancamiento

51; Coro: Principados; Tarot: X – La Rueda de la Fortuna; Planeta: Júpiter; Signo: Sagitario; Esotérica: 7 de Bastos.

IMAMIAH

Dios por Encima de Todas las Cosas

Plenitud, Iluminación, Claridad – Ceguera, Temeridad

52; Coro: Principados; Tarot: 8 de Oros; Planeta: Marte; Signo: Sagitario; Esotérica: 8 de Oros.

NANAEL

Dios que Humilla a los Orgullosos

Búsqueda, Estudio, Humildad – Soberbia, Ego

53; Coro: Principados; Tarot: 9 de Oros; Planeta: Sol; Signo: Sagitario; Esotérica: 9 de Oros.

NITHAEL

Señor de los Cielos

Firmeza, Elocuencia – Ilegitimidad, Mala Reputación

54; Coro: Principados; Tarot: III – La Emperatriz; Planeta: Venus; Signo: Sagitario; Esotérica: 10 de Oros.

MEBAHIAH

Dios Eterno

Pensamiento lúcido, Cumplimiento, Plenitud – Caducidad, Exceso de Urgencia

55; Coro: Principados; Tarot: XXI – El Mundo; Planeta: Mercurio; Signo: Capricornio; Esotérica: 2 de Espadas.

POYEL

Dios que Sostiene el Universo

Aprendizaje, Planificación Atenta, Solidez – Debilidad Estructural, Colapso

56; Coro: Principados; Tarot: XIII – La Muerte; Planeta: Luna; Signo: Capricornio; Esotérica: 3 de Espadas.

NEMAMIAH

Dios Digno de Alabanza

Tenacidad, Fuerza Interior, Resolución – Imprudencia, Autocompasión

57; Coro: Arcángeles; Tarot: XII – El Colgado; Planeta: Urano; Signo: Capricornio; Esotérica: 4 de Espadas.

YEIALEL

Dios que Concede

Calma, Sinceridad, Curación – Ansiedad, Turbación

58; Coro: Arcángeles; Tarot: 5 de Copas; Planeta: Saturno; Signo: Capricornio; Esotérica: 5 de Copas.

HARAHHEL

Dios que Todo lo Sabe

Curiosidad, Talento, Aplicación – Desidia, Desinterés

59; Coro: Arcángeles; Tarot: Caballero de Copas; Planeta: Júpiter; Signo: Capricornio; Esotérica: 6 de Copas.

MITZRAEL

Dios que Alivia a los Oprimidos

Experiencia, Rescate, Curación – Instintos Básicos, Impulsividad

60; Coro: Arcángeles; Tarot: 7 de Copas; Planeta: Marte; Signo: Capricornio; Esotérica: 7 de Copas.

UMABEL

Dios por Encima de Todo

Guía, Conocimiento, Autoridad Justa – Rebelión, Debilidad

61; Coro: Arcángeles; Tarot: IV – El Emperador; Planeta: Sol; Signo: Acuario; Esotérica: 8 de Bastos.

IAH-HEL

Dios Supremo

Amplitud de Miras, Totalidad – División, Mentira

62; Coro: Arcángeles; Tarot: 9 de Bastos; Planeta: Venus; Signo: Acuario; Esotérica: 9 de Bastos.

ANAUEL

Dios Infinitamente Bueno

Control, Unión, Pluralidad – Rigor Excesivo, Prejuicio

63; Coro: Arcángeles; Tarot: Caballero de Bastos; Planeta: Mercurio; Signo: Acuario; Esotérica: 10 de Bastos.

MEHIEL

Dios que Aviva Todas las Cosas

Sabiduría, Ciclo de la Vida, Equilibrio – Censura, Cierre, Éxtasis

64; Coro: Arcángeles; Tarot: VIII – Justicia; Planeta: Luna; Signo: Acuario; Esotérica: 2 de Oros.

DAMABIAH

Dios Fuente de Sabiduría

Exploración, Innovación, Curiosidad – Caos, Pérdida de Control

65; Coro: Ángeles; Tarot: 3 de Oros; Planeta: Urano; Signo: Acuario; Esotérica: 3 de Oros.

MANAKEL

Dios que Nutre Todas las Cosas

Movimiento Controlado, Discernimiento, Energía – Huir de la Realidad, Falta de Dirección

66; Coro: Ángeles; Tarot: VII – El Carro; Planeta: Saturno; Signo: Acuario; Esotérica: 4 de Oros.

EYAEL

Dios que Deleita a Todos

Ascensión, Evolución – Prejuicio, Miedo

67; Coro: Ángeles; Tarot: 5 de Espadas; Planeta: Júpiter; Signo: Piscis; Esotérica: 5 de Espadas.

HABUHIAH

Dios que Da Librementemente

Misericordia, Generosidad, Integración – Inflexibilidad, Avaricia

68; Coro: Ángeles; Tarot: 6 de Espadas; Planeta: Marte; Signo: Piscis; Esotérica: 6 de Espadas.

ROCHEL

Dios que Todo lo Ve

Herencia, Identidad, Autenticidad – Laceración, Desconocimiento

69; Coro: Ángeles; Tarot: XVII – Las Estrellas; Planeta: Sol; Signo: Piscis; Esotérica: 7 de Espadas.

JABAMIAH

Dios que Crea Todas las Cosas

Creación, Regeneración – Apego Estéril al Pasado

70; Coro: Ángeles; Tarot: 8 de Copas; Planeta: Venus; Signo: Piscis; Esotérica: 8 de Copas.

HAIAIEL

Dios Dueño del Universo

Aceptación, Confianza, Paciencia, Conocimiento - Sucumbir a los Propios Demonios Interiores

71; Coro: Ángeles; Tarot: II – La Sacerdotisa; Planeta: Mercurio; Signo: Piscis; Esotérica: 9 de Copas.

MUMIAH

Dios Fin de Todas las Cosas

Pacificación, Cumplimiento, Transformación – Cautividad, Obstinación

72; Coro: Ángeles; Tarot: I – El Mago; Planeta: Luna; Signo: Piscis; Esotérica: 10 de Copas.

RAFAEL

Dios Curador

Purificación, Rigor, Lógica – Exceso de Análisis, Bloqueo Mental

73; Coro: Arcángeles; Tarot: As de Espadas; Planeta: Mercurio; Signo: Virgo; Esotérica: As de Espadas

GABRIEL

Dios Omnipotente

Abundancia, Fecundidad, Alimento – Exceso, Estancamiento

74; Coro: Arcángeles; Tarot: As de Copas; Planeta: Luna; Signo: Cáncer; Esotérica: As de Copas

URIEL

Fuego de Dios

Transfiguración, Energía que Crea y Transforma – Ruina, Devastación

75; Coro: Arcángeles; Tarot: As de Oros; Planeta: Urano; Signo: Acuario; Esotérica: As de Oros

MIGUEL

Aquel que se Parece a Dios

Liderazgo, Ambición Acertada, Estímulo – Arrogancia, Impotencia

76; Coro: Arcángeles; Tarot: As de Bastos; Planeta: Sol; Signo: Leo; Esotérica: As de Bastos

METATRÓN

Aquel que Sirve tras el Trono de Dios

Amor, Comunión, Instinto hacia el Bien – Ceder a los Impulsos, Descuido

77; Coro: Arcángeles; Tarot: VI – Los Enamorados; Planeta: Sol; Signo: Virgo; Esotérica: n/a

LUCIFER

La Estrella de la Mañana, el Portador de Luz

Chispa Creativa, Talento, Inspiración – Posesividad, Venganza, Ceder a los Halagos.

78; Coro: Serafines; Tarot: XV – El Diablo; Planeta: Venus; Signo: Capricornio; Esotérica: n/a



NOTORIA



Tudo neste mundo faz parte de nós: quer a divindade quer o Universo em seu constante devir, quer ainda a destruição e o renascimento de uma nova vida numa forma diferente. Apenas cuidando desta centelha já presente em nós seremos catedral de Luz e isso não pode acontecer recusando os Demónios que se insinuam no nosso interior através dos nossos sentidos inferiores, mas realiza-se trazendo-os à consciência pela intercessão da sua contraparte luminosa da qual derivam e em que se cristalizam: os Anjos.

O Tarô de Notoria é inspirado na *Ars Notoria*, tal como aparece na *Lemegeton Clavicula Salomonis* (a Chave Menor de Salomão), um grimório do século XVII que fala de Demónios (*Ars Goetia*) e Anjos (*Ars Notoria*, justamente).

AS CARTAS DE NOTORIA

No lado esquerdo de cada carta encontrará informações úteis dependendo da utilização que deseje dar a este baralho e do grau de aprofundamento que pretenda obter em relação à compreensão da mensagem de cada Anjo.

1. O selo do Anjo
2. O número original com o qual está classificado no *Shem ha-Mephorash*
3. O nome do Anjo
4. O número e o nome da carta de Tarô
5. As atribuições planetárias e zodiacais da carta
6. A atribuição esotérica tradicional, conforme definida por Éliphas Lévi e Aleister Crowley (referida apenas aos Arcanos Menores, excluindo as Cartas da Corte e Ases).

Às setenta e duas cartas que representam os Anjos, juntam-se outras seis. Quatro representam os principais Arcanjos: Rafael, Gabriel, Uriel e Miguel e correspondem aos quatro instrumentos do Mágico, isto é, a Espada, a Varinha, a Taça e o Pentáculo e, desta forma, aos quatro Ases do Tarô. As duas últimas cartas são Metatron e o primeiro Anjo Caído, Lúcifer.

Para entender Notoria, pode ser útil a ligação com a Cabala. Cada Coro Angélico (indicado para cada Anjo) está associado a uma Sephirah diferente da Árvore da Vida.

1.

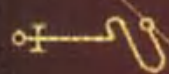
2.

3.

4.

5.

6.



01

VEHUIAH

14

KING OF WANDS



02



AS CARTAS ANGÉLICAS

VEHUIAH

Deus Exaltado Acima de Tudo

Vontade, Autoanálise, Resolução de Problemas – Raiva, Frustração, Turbulência

1; Coro: Serafins; Tarô: Rei de Paus; Planeta: Urano; Signo: Carneiro; Esotérica: 2 de Paus.

JELIEL

Deus Caridoso

Sabedoria, Dinamismo, Consolação, Satisfação – Apatia, Inquietude, Opressão

2; Coro: Serafins; Tarô: Valete de Paus; Planeta: Saturno; Signo: Carneiro; Esotérica: 3 de Paus.

SITAEI

Deus Esperança de Todas as Criaturas

Crescimento, Promoção, Generosidade, Nobreza – Tirania, Excesso de Responsabilidade

3; Coro: Serafins; Tarô: 4 de Paus; Planeta: Júpiter; Signo: Carneiro; Esotérica: 4 de Paus.

ELEMIAH

Deus Invisível

Paz, Espera, Concretude, Fertilidade – Ruína Material, Esterilidade

4; Coro: Serafins; Tarô: Rainha de Ouros; Planeta: Marte; Signo: Carneiro; Esotérica: 5 de Ouros.

MAHASIAH

Deus Salvador

Sabedoria, Conselho, Aprendizagem – Fanatismo, Intolerância, Maledicência

5; Coro: Serafins; Tarô: V – O Papa; Planeta: Sol; Signo: Carneiro; Esotérica: 6 de Ouros.

LELAHEL

Deus Louvável

Constância, Racionalidade, Conhecimento – Impulsividade, Arrogância, Pressa Excessiva

6; Coro: Serafins; Tarô: 0 – O Louco; Planeta: Vénus; Signo: Carneiro; Esotérica: 7 de Ouros.

ACHAIAH

Deus Paciente

Concentração, Aprendizagem – Negligência, Ignorância

7; Coro: Serafins; Tarô: 8 de Espadas; Planeta: Mercúrio; Signo: Touro; Esotérica: 8 de Espadas.

CAHETEL

Deus Adorado

Moderação, Integridade Moral, Honestidade – Problemas, Desorientação

8; Coro: Serafins; Tarô: 9 de Espadas; Planeta: Lua; Signo: Touro; Esotérica: 9 de Espadas.

HAZIEL

Deus Misericordioso

Amizades, Reconciliações, Promessas – Hipocrisia, Engano

9; Coro: Querubins; Tarô: 10 de Espadas; Planeta: Urano; Signo: Touro; Esotérica: 10 de Espadas.

ALADIAH

Deus Auspicioso

Perdão, Sucesso, Harmonia, Fidelidade – Abandono, Desinteresse

10; Coro: Querubins; Tarô: Rei de Copas; Planeta: Saturno; Signo: Touro; Esotérica: 2 de Copas.

LAUVIAH

Deus Louvado e Exaltado

Afirmação de Talentos, Concretização de Objetivos, Vitória – Frustração, Insatisfação

11; Coro: Querubins; Tarô: XIV – Temperança; Planeta: Júpiter; Signo: Touro; Esotérica: 3 de Copas.

HAHAIAH

Deus, o Refúgio

Afetuosidade, Compreensão, Sinceridade – Mentiras, Estagnação

12; Coro: Querubins; Tarô: Rainha de Copas; Planeta: Marte; Signo: Touro; Esotérica: 4 de Copas.

IEZALEL

Deus Glorificado Acima de Tudo

Relações, Aprendizagem, Criatividade, Dinamismo – Vício, Fanatismo

13; Coro: Querubins; Tarô: 5 de Paus; Planeta: Sol; Signo: Gêmeos; Esotérica: 5 de Paus.

MEBAHEL

Deus, o Conservador

Verdade, Liberdade, Justiça – Opressão, Calúnias

14; Coro: Querubins; Tarô: 6 de Paus; Planeta: Vênus; Signo: Gêmeos; Esotérica: 6 de Paus.

HARIEL

Deus Criador

Proteção, Harmonia, Inspiração – Maus Hábitos, Falsas Doutrinas

15; Coro: Querubins; Tarô: 7 de Paus; Planeta: Mercúrio; Signo: Gémeos; Esotérica: 7 de Paus.

HAKAMIAH

Deus que Erige o Universo

Honra, Fidelidade, Progresso – Vínculos Materiais, Inimigos

16; Coro: Querubins; Tarô: Cavaleiro de Ouros; Planeta: Lua; Signo: Gémeos; Esotérica: 8 de Ouros.

LAUVIAH

Deus das Maravilhas

Inspiração Reveladora, Verdade – Desânimo

17; Coro: Tronos; Tarô: Valete de Ouros; Planeta: Urano; Signo: Gémeos; Esotérica: 9 de Ouros.

CALIEL

Deus Pronto a Cumprir

Visão de Longo Prazo, Imparcialidade, Equilíbrio – Caducidade de Tudo Aquilo que Foi Construído.

18; Coro: Tronos; Tarô: 10 de Ouros; Planeta: Saturno; Signo: Gémeos; Esotérica: 10 de Ouros.

LEUVIAH

Deus Esperado

Regeneração, Alívio, Paz – Desavenças, Desarmonia

19; Coro: Tronos; Tarô: 2 de Espadas; Planeta: Júpiter; Signo: Caranguejo; Esotérica: 2 de Espadas.

PAHALIAH

Deus Redentor

Redenção, Dons Intelectuais – Erros

20; Coro: Tronos; Tarô: 3 de Espadas; Planeta: Marte; Signo: Caranguejo; Esotérica: 3 de Espadas.

NELCHAE

Deus Um e Único

Inteligência, Consciência, Dons Artísticos – Reclusão, Solidão

21; Coro: Tronos; Tarô: 4 de Espadas; Planeta: Sol; Signo: Caranguejo; Esotérica: 4 de Espadas.

YEIAYEL

A Mão Direita de Deus

Força, Ganho, Realização – Emotividade, Agressividade

22; Coro: Tronos; Tarô: XI – Força; Planeta: Vénus; Signo: Caranguejo; Esotérica: 5 de Copas.

MELAEH

Deus que Liberta do Sofrimento

Conquistas, Sucessos, Renascimentos – Tirania, Ambições Deletérias

23; Coro: Tronos; Tarô: 6 de Copas; Planeta: Mercúrio; Signo: Caranguejo; Esotérica: 6 de Copas.

HAHEUIAH

Deus Bom em Si Mesmo

Inconsciente Previdente, Instinto, Fascínio – Mutabilidade, Medos

24; Coro: Tronos; Tarô: XVIII – A Lua; Planeta: Lua; Signo: Caranguejo; Esotérica: 7 de Copas.

NITH-HAIAH

Deus que Dá Sabedoria

Sabedoria, Sonhos Reveladores – Isolamento Voluntário

25; Coro: Dominações; Tarô: 8 de Paus; Planeta: Urano; Signo: Leão; Esotérica: 8 de Paus.

HAAIAH

Deus que Ouve com Sigilo

Chamamento, Fim do Sofrimento, Capacidades Políticas – Inveja, Traição

26; Coro: Dominações; Tarô: XX – Julgamento; Planeta: Saturno; Signo: Leão; Esotérica: 9 de Paus.

YERATHEL

Deus que Castiga os Ímpios

Luz, Ação, Liberdade – Servidão

27; Coro: Dominações; Tarô: 10 de Paus; Planeta: Júpiter; Signo: Leão; Esotérica: 10 de Paus.

SEHEIAH

Deus que Cura os Enfermos

Cura, Prudência, Julgamento – Fragilidade, Superficialidade

28; Coro: Dominações; Tarô: 2 de Ouros; Planeta: Marte; Signo: Leão; Esotérica: 2 de Ouros.

REIYEL

Deus Pronto a Ajudar

Negócios, Valor, Rigor – Escolhas Difíceis, Intransigência

29; Coro: Dominações; Tarô: Rei de Ouros; Planeta: Sol; Signo: Leão; Esotérica: 3 de Ouros.

OMAEI

Deus Paciente

Expansão Emocional, Fertilidade – Aridez

30; Coro: Dominações; Tarô: 4 de Ouros; Planeta: Vénus; Signo: Leão; Esotérica: 4 de Ouros.

LECABEL

Deus que Inspira

Clareza de Raciocínio, Soluções – Avidez

31; Coro: Dominações; Tarô: Valete de Espadas; Planeta: Mercúrio; Signo: Virgem; Esotérica: 5 de Espadas.

VASARIAH

Deus Justo

Vontade, Clemência, Justiça – Obstinação, Vícios

32; Coro: Dominações; Tarô: Rei de Espadas; Planeta: Lua; Signo: Virgem; Esotérica: 6 de Espadas.

YEHUIAH

Deus Omisciente

Crescimento Pessoal, Conduta Iluminada – Intolerância

33; Coro: Poderes; Tarô: 7 de Espadas; Planeta: Urano; Signo: Virgem; Esotérica: 7 de Espadas.

LEHAHIAH

Deus Gentil

Autocontrolo, Misericórdia, Pacificação – Hostilidade, Discórdia

34; Coro: Poderes; Tarô: Valete de Copas; Planeta: Saturno; Signo: Virgem; Esotérica: 8 de Copas.

CHAVAQUIAH

Deus que Dá Alegria

Reconciliação, Generosidade – Mesquinhez

35; Coro: Poderes; Tarô: 9 de Copas; Planeta: Júpiter; Signo: Virgem; Esotérica: 9 de Copas.

MENADEL

Deus Honrado

Realização dos Projetos, Estabilidade – Problemas Não Resolvidos

36; Coro: Poderes; Tarô: 10 de Copas; Planeta: Marte; Signo: Virgem; Esotérica: 10 de Copas.

ANIEL

Deus da Virtude

Inspiração, Verdade Revelada, Libertação – Engano, Fraude

37; Coro: Poderes; Tarô: 2 de Paus; Planeta: Sol; Signo: Balança; Esotérica: 2 de Paus.

HAAMIAH

Deus que Traz Esperança aos Filhos da Terra

Compreensão, Atenção, Consciência – Dogmatismo, Agnosticismo

38; Coro: Poderes; Tarô: 3 de Paus; Planeta: Vénus; Signo: Balança; Esotérica: 3 de Paus.

REHAEL

Deus que Acolhe os Pecadores

Redenção, Renovação, Mudança – Imobilismo, Ruína

39; Coro: Poderes; Tarô: XVI – A Torre; Planeta: Mercúrio; Signo: Balança; Esotérica: 4 de Paus.

YEIAZEL

Deus que Rejubila

Redistribuição, Partilha, Exaltação – Egocentrismo, Vaidade

40; Coro: Poderes; Tarô: 5 de Ouros; Planeta: Lua; Signo: Balança; Esotérica: 5 de Ouros.

HAHAHEL

Deus Uno e Trino

Harmonia, Coesão – Isolamento, Desequilíbrio

41; Coro: Virtude; Tarô: 6 de Ouros; Planeta: Urano; Signo: Balança; Esotérica: 6 de Ouros.

MIKAEL

Aquele que é Semelhante a Deus

Diplomacia, Análise, Compromisso – Traição, Impaciência

42; Coro: Virtude; Tarô: 7 de Ouros; Planeta: Saturno; Signo: Balança; Esotérica: 7 de Ouros.

VEULIAH

Deus Dominador

Prosperidade, Triunfo – Discórdia, Injustiça

43; Coro: Virtude; Tarô: Cavaleiro de Espadas; Planeta: Júpiter; Signo: Escorpião; Esotérica: 8 de Espadas.

YELAHIAH

Deus Eterno

Coragem, Ideais Nobres, Realização – Indecisão, Abuso de Autoridade

44; Coro: Virtude; Tarô: Rainha de Espadas; Planeta: Marte; Signo: Escorpião; Esotérica: 9 de Espadas.

SEHALIAH

Deus que Move Todas as Coisas

Resgate, Subida – Escuridão, Desespero

45; Coro: Virtude; Tarô: XIX – O Sol; Planeta: Sol; Signo: Escorpião; Esotérica: 10 de Espadas.

ARIEL

Deus Revelador

Mediação, Encontro, Desejo – Frustração, Tormento

46; Coro: Virtude; Tarô: 2 de Copas; Planeta: Vénus; Signo: Escorpião; Esotérica: 2 de Copas.

ASALIAH

Deus Justo e Verdadeiro

Intenção Pura, Motivação – Desonestidade, Engano

47; Coro: Virtude; Tarô: 3 de Copas; Planeta: Mercúrio; Signo: Escorpião; Esotérica: 3 de Copas.

MIHAEL

Deus Misericordioso

Harmonia, Reconciliação, Diálogo – Ciúmes, Tédio

48; Coro: Virtude; Tarô: 4 de Copas; Planeta: Lua; Signo: Escorpião; Esotérica: 4 de Copas.

VEHUEL

Deus Grande e Excelso

Direção, Conhecimento, Consciência – Hipocrisia, Introversão

49; Coro: Principados; Tarô: Rainha de Paus; Planeta: Urano; Signo: Sagitário; Esotérica: 5 de Paus.

DANIEL

Deus da Confissão

Misericórdia, Redenção, Reflexão – Depressão, Inércia
50; Coro: Principados; Tarô: IX – O Eremita; Planeta: Saturno; Signo: Sagitário; Esotérica: 6 de Paus.

HAHASIAH

Deus, o Segredo Impenetrável

Instinto, Intuição, Coincidência – Imobilidade, Estagnação

51; Coro: Principados; Tarô: X – A Roda da Fortuna; Planeta: Júpiter; Signo: Sagitário; Esotérica: 7 de Paus.

IMAMIAH

Deus Acima de Todas as Coisas

Plenitude, Iluminação, Clareza – Cegueira, Levianidade

52; Coro: Principados; Tarô: 8 de Ouros; Planeta: Marte; Signo: Sagitário; Esotérica: 8 de Ouros.

NANAEL

Deus que Humilha os Orgulhosos

Pesquisa, Estudo, Humildade – Soberba, Ego

53; Coro: Principados; Tarô: 9 de Ouros; Planeta: Sol; Signo: Sagitário; Esotérica: 9 de Ouros.

NITHAEL

Senhor dos Céus

Firmeza, Eloquência – Ilegitimidade, Má Reputação

54; Coro: Principados; Tarô: III – A Imperatriz; Planeta: Vénus; Signo: Sagitário; Esotérica: 10 de Ouros.

MEBAHIAH

Deus Eterno

Lucidez de Pensamento, Consumação, Plenitude –
Caducidade, Excesso de Urgência

55; Coro: Principados; Tarô: XXI – O Mundo; Planeta:
Mercúrio; Signo: Capricórnio; Esotérica: 2 de Espadas.

POYEL

Deus que Sustém o Universo

Aprendizagem, Planificação Cuidadosa, Solidez –
Fraqueza Estrutural, Colapso

56; Coro: Principados; Tarô: XIII – A Morte; Plane-
ta: Lua; Signo: Capricórnio; Esotérica: 3 de Espadas.

NEMAMIAH

Deus Digno de Louvor

Tenacidade, Força Interior, Resolução – Imprudência,
Autocomiseração

57; Coro: Arcanjos; Tarô: XII – O Enforcado; Plane-
ta: Urano; Signo: Capricórnio; Esotérica: 4 de Espadas.

YEIALEL

Deus que Concede

Calma, Sinceridade, Cura – Ânsia, Inquietação

58; Coro: Arcanjos; Tarô: 5 de Copas; Planeta: Satur-
no; Signo: Capricórnio; Esotérica: 5 de Copas.

HARAHHEL

Deus que Tudo Conhece

Curiosidade, Talento, Aplicação – Ignávia, Desinte-
resse

59; Coro: Arcanjos; Tarô: Cavaleiro de Copas; Plane-
ta: Júpiter; Signo: Capricórnio; Esotérica: 6 de Copas.

MITZRAEL

Deus que Levanta os Oprimidos

Experiência, Resgate, Cura – Baixeza de Instintos, Impulsividade

60; Coro: Arcanjos; Tarô: 7 de Copas; Planeta: Marte; Signo: Capricórnio; Esotérica: 7 de Copas.

UMABEL

Deus Acima de Tudo

Guia, Conhecimento, Autoridade Justa – Rebelião, Fraqueza

61; Coro: Arcanjos; Tarô: IV – O Imperador; Planeta: Sol; Signo: Aquário; Esotérica: 8 de Paus.

IAH-HEL

Deus Supremo

Amplitude de Visão, Totalidade – Divisão, Mentira

62; Coro: Arcanjos; Tarô: 9 de Paus; Planeta: Vénus; Signo: Aquário; Esotérica: 9 de Paus.

ANAUEL

Deus Infinitamente Bom

Controlo, União, Pluralidade – Rigor Excessivo, Preconceito

63; Coro: Arcanjos; Tarô: Cavaleiro de Paus; Planeta: Mercúrio; Signo: Aquário; Esotérica: 10 de Paus.

MEHIEL

Deus que Vivifica Todas as Coisas

Sabedoria, Ciclo da Vida, Equilíbrio – Censura, Reclusão, Estagnação

64; Coro: Arcanjos; Tarô: VIII – Justiça; Planeta: Lua; Signo: Aquário; Esotérica: 2 de Ouros.

DAMABIAH

Deus Fonte de Sabedoria

Exploração, Inovação, Curiosidade – Caos, Perda de Controle

65; Coro: Anjos; Tarô: 3 de Ouros; Planeta: Urano; Signo: Aquário; Esotérica: 3 de Ouros.

MANAKEL

Deus que Nutre Todas as Coisas

Movimento Controlado, Discernimento, Energia – Fuga da Realidade, Falta de Direção

66; Coro: Anjos; Tarô: VII – A Carruagem; Planeta: Saturno; Signo: Aquário; Esotérica: 4 de Ouros.

EYAEL

Deus que Todos Deleita

Ascensão, Evolução – Preconceito, Medo

67; Coro: Anjos; Tarô: 5 de Espadas; Planeta: Júpiter; Signo: Peixe; Esotérica: 5 de Espadas.

HABUHIAH

Deus que Dá Generosamente

Misericórdia, Generosidade, Integração – Inflexibilidade, Avareza

68; Coro: Anjos; Tarô: 6 de Espadas; Planeta: Marte; Signo: Peixe; Esotérica: 6 de Espadas.

ROCHEL

Deus que Tudo Vê

Herança, Identidade, Autenticidade – Laceração, Desconhecimento

69; Coro: Anjos; Tarô: XVII – As Estrelas; Planeta: Sol; Signo: Peixe; Esotérica: 7 de Espadas.

JABAMIAH

Deus que Gera Todas as Coisas

Criação, Regeneração – Apego Estéril ao Passado

70; Coro: Anjos; Tarô: 8 de Copas; Planeta: Vénus; Signo: Peixe; Esotérica: 8 de Copas.

HAIAIEL

Deus Mestre do Universo

Aceitação, Confiança, Paciência, Conhecimento – Sucumbir aos Próprios Demónios Interiores

71; Coro: Anjos; Tarô: II – A Papisa; Planeta: Mercúrio; Signo: Peixe; Esotérica: 9 de Copas.

MUMIAH

Deus Fim de Todas as Coisas

Pacificação, Cumprimento, Transformação – Maldade, Teimosia

72; Coro: Anjos; Tarô: I – O Mágico; Planeta: Lua; Signo: Peixe; Esotérica: 10 de Copas.

RAFAEL

Deus Curador

Purificação, Rigor, Lógica – Excesso de Análise, Bloqueio Mental

73; Coro: Arcanjos; Tarô: Ás de Espadas; Planeta: Mercúrio; Signo: Virgem; Esotérica: Ás de Espadas

GABRIEL

Deus Onnipotente

Abundância, Fecundidade, Nutrição – Excesso, Estagnação

74; Coro: Arcanjos; Tarô: Ás de Copas; Planeta: Lua; Signo: Caranguejo; Esotérica: Ás de Copas

URIEL

Fogo de Deus

Transfiguração, Energia que Cria e Transforma – Ruína, Devastação

75; Coro: Arcanjos; Tarô: Ás de Ouros; Planeta: Urano; Signo: Aquário; Esotérica: Ás de Ouros

MIGUEL

Aquele que É como Deus

Liderança, Ambição Justa, Estímulo – Arrogância, Impotência

76; Coro: Arcanjos; Tarô: Ás de Paus; Planeta: Sol; Signo: Leão; Esotérica: Ás de Paus

METATRON

Aquele que Serve Atrás do Trono de Deus

Amor, Comunhão, Instinto para o Bem – Ceder aos Impulsos, Imprudência

77; Coro: Arcanjos; Tarô: VI – Os Amantes; Planeta: Sol; Signo: Virgem; Esotérica: n/a

LÚCIFER

A Estrela da Manhã, o Portadora da Luz

Centelha Criativa, Talento, Inspiração – Possessividade, Vingança, Ceder à Lisonjas.

78; Coro: Serafins; Tarô: XV – O Diabo; Planeta: Vénus; Signo: Capricórnio; Esotérica: n/a